

COMMONWEALTH OF PENNSYLVANIA CAMPAIGN FINANCE STATEMENT

Montgomery County Court House
Election Board
PO Box 311
Norristown, PA 19404-0311

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input type="checkbox"/>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>FRIENDS OF MR. WALTER J. HOFFMAN MD</i>																				
STREET ADDRESS <i>707 S. BOWMAN AV</i>																				
CITY <i>MEDFORD STATION</i>		STATE <i>PA</i>	ZIP CODE <i>19066 - 1432</i>																	
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30-DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30-DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY																
	DATE OF ELECTION		FOR OFFICE USE ONLY																	
	DATES OF REPORTING PERIOD		<table border="1"> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td>TO</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>01</td><td>01</td><td>09</td> <td></td> <td>12</td><td>31</td><td>09</td> </tr> </table>				MO.	DAY	YEAR	TO	MO.	DAY	YEAR	01	01	09		12	31	09
	MO.	DAY	YEAR	TO	MO.	DAY	YEAR													
	01	01	09		12	31	09													
	CASH BALANCE AT END OF REPORTING PERIOD:		\$ <u>1600.00</u>																	
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ _____																	
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>																
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>																

RECEIVED
2010 FEB - 4 P 1:39
OFFICE OF
VOTER SERVICES
MONTG. CO. PA.

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
3rd DAY OF FEBRUARY 2010

Kori Springer
SIGNATURE
COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Kori Springer, Notary Public
Norristown Boro, Montgomery County
My Commission Expires July 25, 2013

Walter J. Hoffman MD
SIGNATURE OF PERSON SUBMITTING REPORT
WALTER J. HOFFMAN MD
PRINTED NAME
664-5954
AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
3rd DAY OF FEBRUARY 2010

Kori Springer
SIGNATURE
COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Kori Springer, Notary Public
Norristown Boro, Montgomery County
My Commission Expires July 25, 2013

Walter J. Hoffman MD
SIGNATURE OF CANDIDATE
WALTER J. HOFFMAN MD
PRINTED NAME
664-5954
AREA CODE DAYTIME TELEPHONE NUMBER

Notarial Seal
Kori Springer, Notary Public
Norristown Boro, Montgomery County
My Commission Expires July 25, 2013
Member, Pennsylvania Association of Notaries

Department of State • Bureau of Commissions, Elections and Legislation
303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280