

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1	COMMITTEE	2	X	LOBBYIST	3	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST RUTH S. DAMSKER VOTE										
STREET ADDRESS 308 PRIMROSE DRIVE										
CITY UPPER GWYNEDD					STATE PA		ZIP CODE 19446			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.		PARTY		DATE OF ELECTION	
		COUNTY COMMISSIONER					DEM		MO. DAY YEAR	
6TH TUESDAY PRE-PRIMARY		1.								
2ND FRIDAY PRE-PRIMARY		2.								
30 DAY POST-PRIMARY		3.								
6TH TUESDAY PRE-ELECTION		4.								
2ND FRIDAY PRE-ELECTION		5.								
30 DAY POST-ELECTION		6.								
ANNUAL REPORT		7.						X		
		DATES OF REPORTING PERIOD			MO. DAY YEAR		TO		MO. DAY YEAR	
					01 01 2009		TO		12 31 2009	
		CASH BALANCE AT END OF REPORTING PERIOD:			\$		423.73			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:			\$		0.00			
		AMENDMENT REPORT?		YES		NO		X		
		TERMINATION REPORT?		YES		NO		X		
		FOR OFFICE USE ONLY								
		RECEIVED 2010 JAN 29 P 4:01 OFFICE OF VOTER SERVICES MONTG. CO. PA.								

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
12 DAY OF January 2010

 SIGNATURE

 MY COMMISSION EXPIRES 10 16 2012
 MO. DAY YR.

 SIGNATURE OF PERSON SUBMITTING REPORT
JAY A. COOPER, ASSISTANT TREASURER
 PRINTED NAME
 215 572-7790
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
12 DAY OF January 2010

 SIGNATURE

 MY COMMISSION EXPIRES _____
 MO. DAY YR.

 SIGNATURE OF CANDIDATE
RUTH S. DAMSKER
 PRINTED NAME
 267 613-8402
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
 Susan Blair, Notary Public
 Jenkintown, Berks County
 My Commission Expires Oct. 16, 2012
 Member, Pennsylvania Association of Notaries

Bureau of Commissions, Elections and Legislation
 • Harrisburg, PA 17120-0029 • (717) 787-5280