

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: **2003023** Report Filed By: **CANDIDATE** 1. **COMMITTEE** 2.  **LOBBYIST** 3.

Name of Filing Committee, Candidate or Lobbyist: **FRIENDS OF BRUCE CASTOR, INC.**

Street Address: **P.O. Box 800**

City: **West Conshohocken** State: **PA** Zip Code: **19428 - 0800**

|                                                         |                                                     |                                                     |                                                  |                                                              |                                |                                     |                                     |
|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|
| TYPE OF REPORT<br>(place X to the right of report type) | 1. <input checked="" type="checkbox"/> PRE-PRIMARY  | 2. <input type="checkbox"/> 2ND-FRIDAY PRE-PRIMARY  | 3. <input type="checkbox"/> 30-DAY POST-PRIMARY  | AMENDMENT REPORT                                             | <input type="checkbox"/>       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                                         | 4. <input type="checkbox"/> 1ST-FRIDAY PRE-ELECTION | 5. <input type="checkbox"/> 1ND-FRIDAY PRE-ELECTION | 6. <input type="checkbox"/> 30-DAY POST-ELECTION | CLAIMS REPORT                                                | <input type="checkbox"/>       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                                         | 7. <input type="checkbox"/> ANNUAL REPORT           | YEAR: <input type="text"/>                          |                                                  | FILING METHOD: <input checked="" type="checkbox"/> CHECK-ONE | <input type="checkbox"/> PAPER | <input checked="" type="checkbox"/> | <input type="checkbox"/> DISKETTE   |

Name of Office Sought by Candidate: \_\_\_\_\_

DATE OF ELECTION: MO:  DAY:  YEAR:

District Number: \_\_\_\_\_ Office Code: \_\_\_\_\_ Party Code: **REP** County Code: **46**

(SEE INSTRUCTIONS FOR CODES)

| Summary of Receipts and Expenditures from:                     |    | MO        | DAY | YEAR | To | MO | DAY | YEAR |
|----------------------------------------------------------------|----|-----------|-----|------|----|----|-----|------|
|                                                                |    | 01        | 01  | 2010 | To | 03 | 29  | 2010 |
| A. Amount Brought Forward From Last Report                     | \$ | 630.58    |     |      |    |    |     |      |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 6,660.00  |     |      |    |    |     |      |
| C. Total Funds Available (Sum of Lines A and B)                | \$ | 7,290.58  |     |      |    |    |     |      |
| D. Total Expenditures (From Schedule III)                      | \$ | 4,936.20  |     |      |    |    |     |      |
| E. Ending Cash Balance (Subtract Line D from Line C)           | \$ | 2,354.38  |     |      |    |    |     |      |
| F. Value of In-Kind Contributions Received (From Schedule II)  | \$ | 0:00      |     |      |    |    |     |      |
| G. Unpaid Debts and Obligations (From Schedule IV)             | \$ | 73,000.00 |     |      |    |    |     |      |

RECEIVED

### AFFIDAVIT SECTION

**PART I** - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 5 day of April, 2010

*Beverly Green*  
 My commission expires \_\_\_\_\_

NOTARIAL SEAL  
 BEVERLY GREEN, Notary Public  
 West Conshohocken Boro., Montgomery Co.  
 My Commission Expires June 22, 2011

Signature of Person Submitting Report  
**ROSS WEISS, ESQUIRE, TREASURER**  
 Printed Name

(610) 941-2361  
 Area Code Daytime Telephone Number

**PART II** - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 5 day of April, 2010

*Beverly Green*  
 My commission expires \_\_\_\_\_

NOTARIAL SEAL  
 BEVERLY GREEN, Notary Public  
 West Conshohocken Boro., Montgomery Co.  
 My Commission Expires June 22, 2011

Signature of Candidate  
*Bruce L. Castor, Jr.*  
**BRUCE L. CASTOR, JR.**  
 Printed Name

(215) 977-1000  
 Area Code Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation  
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

**CONTRIBUTIONS AND RECEIPTS**

## Detailed Summary Page

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

|                                                                                   |         |
|-----------------------------------------------------------------------------------|---------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |         |
| TOTAL for the Reporting Period (1)                                                | \$ 0.00 |

|                                                                      |             |
|----------------------------------------------------------------------|-------------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |             |
| Contributions Received from Political Committees (Part A)            | \$ 750.00   |
| All Other Contributions (Part B)                                     | \$ 3,560.00 |
| TOTAL for the Reporting Period (2)                                   | \$ 4,310.00 |

|                                                                |             |
|----------------------------------------------------------------|-------------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |             |
| Contributions Received from Political Committees (Part C)      | \$ 1,350.00 |
| All Other Contributions (Part D)                               | \$ 1,000.00 |
| TOTAL for the Reporting Period (3)                             | \$ 2,350.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |         |
| TOTAL for the Reporting Period (4)                                                       | \$ 0.00 |

|                                                                                                                                                                                             |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 6,660.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

PART A

**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| Full Name of Contributing Committee                      | DATE |     |      | AMOUNT    |
|----------------------------------------------------------|------|-----|------|-----------|
|                                                          | MO.  | DAY | YEAR |           |
| Friends of Jay Moyer, Committee                          | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address<br>P.O. Box 395                          | MO.  | DAY | YEAR | \$        |
| City Lederach State PA Zip Code (Plus 4) 19450 - 0395    | MO.  | DAY | YEAR | \$        |
| Friends of Nancy J. Becker                               | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address<br>1798 Meadow Glen Drive                | MO.  | DAY | YEAR | \$        |
| City Lansdale State PA Zip Code (Plus 4) 19448 -         | MO.  | DAY | YEAR | \$        |
| Friends of Nick Salamone                                 | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address<br>345 Cambridge Road                    | MO.  | DAY | YEAR | \$        |
| City Plymouth Meeting State PA Zip Code (Plus 4) 19462 - | MO.  | DAY | YEAR | \$        |
| Hatfield Borough Republican Committee                    | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address                                          | MO.  | DAY | YEAR | \$        |
| City Hatfield State PA Zip Code (Plus 4) 19440 -         | MO.  | DAY | YEAR | \$        |
| Friends of Dan Clifford                                  | 01   | 15  | 2010 | \$ 250.00 |
| Mailing Address<br>One W. Main Street, Suite 500         | MO.  | DAY | YEAR | \$        |
| City Norristown State PA Zip Code (Plus 4) 19401 -       | MO.  | DAY | YEAR | \$        |
| Citizens for Donnelly                                    | 02   | 23  | 2010 | \$ 50.00  |
| Mailing Address<br>P.O. Box 367                          | MO.  | DAY | YEAR | \$        |
| City Horsham State PA Zip Code (Plus 4) 19044 -          | MO.  | DAY | YEAR | \$        |
| Wawa, Inc. Political Action Committee                    | 02   | 23  | 2010 | \$ 250.00 |
| Mailing Address<br>2 West Baltimore Avenue, Suite 210    | MO.  | DAY | YEAR | \$        |
| City Media State PA Zip Code (Plus 4) 19063 -            | MO.  | DAY | YEAR | \$        |
|                                                          |      |     |      | \$        |
|                                                          |      |     |      | \$        |
|                                                          |      |     |      | \$        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL  
\$ 750.00

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A.)

|                                       |                               |
|---------------------------------------|-------------------------------|
| Name of Filing Committee or Candidate | Reporting Period              |
| Friends of Bruce Castor, Inc.         | From 01/01/2010 To 03/29/2010 |

| Full Name of Contributor | DATE |     |      | AMOUNT    |
|--------------------------|------|-----|------|-----------|
|                          | MO.  | DAY | YEAR |           |
| Robert G. Richardson     | 01   | 15  | 2010 | \$ 100.00 |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 21 Pageant Court         |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Limerick                 |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19468 -                  |      |     |      |           |
| David M. DeLong          | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 1527 Schwenk Road        |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Pottstown                |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19464 -                  |      |     |      |           |
| Gail A. Yoder            | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 25 West 10th Street      |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Pottstown                |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19464 -                  |      |     |      |           |
| Chet Beller              | 01   | 15  | 2010 | \$ 250.00 |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 331 Fruitville Pike      |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Manheim                  |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 17343 - 9706             |      |     |      |           |
| Charles L. McIntyre      | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 1725 Talbot Road         |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Blue Bell                |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19422 -                  |      |     |      |           |
| Moon Y. Ahn, Esquire     | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 142 East Main Street     |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Lansdale                 |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19446 -                  |      |     |      |           |
| Jack A. Parry            | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 527 Hunsicker Road       |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Telford                  |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 18969 -                  |      |     |      |           |
| Pamela M. Levy           | 01   | 15  | 2010 | \$ 50.00  |
| Mailing Address          | MO.  | DAY | YEAR | \$        |
| 1434 Greenawalt Road     |      |     |      |           |
| City                     | MO.  | DAY | YEAR | \$        |
| Huntingdon Valley        |      |     |      |           |
| State                    | MO.  | DAY | YEAR | \$        |
| PA                       |      |     |      |           |
| Zip Code (Plus 4)        | MO.  | DAY | YEAR | \$        |
| 19006 - 2608             |      |     |      |           |

|            |
|------------|
| PAGE TOTAL |
| \$ 650.00  |

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A.)

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

|                                                           |             |                                  |      | DATE | AMOUNT |
|-----------------------------------------------------------|-------------|----------------------------------|------|------|--------|
| Full Name of Contributor                                  | MO          | DAY                              | YEAR |      |        |
| Walter R. Hufford                                         | 01          | 15                               | 2010 | \$   | 50.00  |
| Mailing Address<br>Harvest Moon Farm, 113 Wynnewood Drive | MO          | DAY                              | YEAR | \$   |        |
| City<br>Coatesville                                       | State<br>PA | Zip Code (Plus 4)<br>19320 -     | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Barbara Bustard               | 01          | 15                               | 2010 | \$   | 100.00 |
| Mailing Address<br>P.O. Box 143, 2095 Bustard Road        | MO          | DAY                              | YEAR | \$   |        |
| City<br>Cedars                                            | State<br>PA | Zip Code (Plus 4)<br>19423 -0143 | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Richard J. Blasetti, Esquire  | 01          | 15                               | 2010 | \$   | 50.00  |
| Mailing Address<br>540 East Main Street                   | MO          | DAY                              | YEAR | \$   |        |
| City<br>Norristown                                        | State<br>PA | Zip Code (Plus 4)<br>19401 -5121 | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Marie N. Cavanaugh            | 01          | 15                               | 2010 | \$   | 50.00  |
| Mailing Address<br>410 S. Tenth Street                    | MO          | DAY                              | YEAR | \$   |        |
| City<br>North Wales                                       | State<br>PA | Zip Code (Plus 4)<br>19454 -     | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Dennis P. Caglia              | 01          | 15                               | 2010 | \$   | 50.00  |
| Mailing Address<br>502 Swede Street                       | MO          | DAY                              | YEAR | \$   |        |
| City<br>Norristown                                        | State<br>PA | Zip Code (Plus 4)<br>19401 -     | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Barbara Augustine             | 01          | 15                               | 2010 | \$   | 50.00  |
| Mailing Address<br>P.O. Box 347                           | MO          | DAY                              | YEAR | \$   |        |
| City<br>Skipack                                           | State<br>PA | Zip Code (Plus 4)<br>19474 -     | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Joseph Tarantino              | 01          | 15                               | 2010 | \$   | 100.00 |
| Mailing Address<br>1030 Yellow Springs Road               | MO          | DAY                              | YEAR | \$   |        |
| City<br>Malvern                                           | State<br>PA | Zip Code (Plus 4)<br>19355 -     | MO   | DAY  | YEAR   |
| Full Name of Contributor<br>Patricia A. Clement           | 01          | 15                               | 2010 | \$   | 100.00 |
| Mailing Address<br>113 Evergreen Ct.                      | MO          | DAY                              | YEAR | \$   |        |
| City<br>Blue Bell                                         | State<br>PA | Zip Code (Plus 4)<br>19422 -     | MO   | DAY  | YEAR   |

PAGE TOTAL

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

\$ 550.00

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| Full Name of Contributor                    | DATE |             |      | AMOUNT    |
|---------------------------------------------|------|-------------|------|-----------|
|                                             | MO.  | DAY         | YEAR |           |
| David J. Mosesso                            | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | -           |      |           |
| Michael J. Shea                             | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 720 Fairfield Road                          | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19038-4318  |      |           |
| Timothy R. Seeley                           | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 325 Park Avenue                             | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19438 -1856 |      |           |
| Laura Coman Smith                           | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 1355 Pickwick Lane                          | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19446 -     |      |           |
| Sherry L. Horowitz                          | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 111 Presidential Boulevard, Suite 208       | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19004 -     |      |           |
| Nancy DeFinis                               | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 161 West School Street                      | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19440 -     |      |           |
| Thomas J. Ellis                             | 01   | 15          | 2010 | \$ 250.00 |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| One Haverford Centre, 361 W. Lancaster Ave. | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19041 -     |      |           |
| James C. Saring                             | 01   | 15          | 2010 | \$ 50.00  |
| Mailing Address                             | MO.  | DAY         | YEAR | \$        |
| 1518 Sandy Hill Road                        | MO.  | DAY         | YEAR | \$        |
| City                                        | MO.  | DAY         | YEAR | \$        |
| State                                       | PA   |             |      |           |
| Zip Code (Plus 4)                           |      | 19462 -     |      |           |

PAGE TOTAL

\$ 600.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A.)

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| Full Name of Contributor | Mailing Address                   | City             | State | Zip Code (Plus 4) | DATE |     |      | AMOUNT    |
|--------------------------|-----------------------------------|------------------|-------|-------------------|------|-----|------|-----------|
|                          |                                   |                  |       |                   | MO   | DAY | YEAR |           |
| Deirdre Barnes           | 430 Fitzwatertown Road            | Willow Grove     | PA    | 19090 -           | 01   | 15  | 2010 | \$ 50.00  |
| John J. Egan             | 610 W. Germantown Pike, Suite 340 | Plymouth Meeting | PA    | 19402 -           | 01   | 15  | 2010 | \$ 250.00 |
| Winston W. Whiteside     | 217 Jefferson Avenue              | Horsham          | PA    | 19044 -           | 01   | 15  | 2010 | \$ 50.00  |
| Anthony Taormina         | P.O. Box 409, 2261 Oak Terrace    | Worcester        | PA    | 19490 -           | 01   | 15  | 2010 | \$ 50.00  |
| David P. Michelbacher    | 102 Redford Road                  | Oreland          | PA    | 19075 -           | 01   | 15  | 2010 | \$ 50.00  |
| Dave Shaw                | 1008 Northridge Drive             | Norristown       | PA    | 19403 -           | 01   | 15  | 2010 | \$ 100.00 |
| John Fox                 | 2115 Guernsey Avenue              | Abington         | PA    | 19001 -           | 01   | 15  | 2010 | \$ 60.00  |
| Paul E. Decker           | 245 Washington Street             | Red Hill         | PA    | 18076 -           | 02   | 23  | 2010 | \$ 50.00  |

PAGE TOTAL

\$ 660.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| Full Name of Contributor                             | DATE        |                                   |      | AMOUNT    |      |    |
|------------------------------------------------------|-------------|-----------------------------------|------|-----------|------|----|
|                                                      | MO.         | DAY                               | YEAR |           |      |    |
| Samuel Goldfeder                                     | 02          | 23                                | 2010 | \$ 250.00 |      |    |
| Mailing Address<br>915 Benedict Canyon Drive         | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Beverly Hills                                | State<br>CA | Zip Code (Plus 4)<br>90210 7842   | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>James L. Sayre           | 02          | 23                                | 2010 | \$ 50.00  |      |    |
| Mailing Address<br>111 Hancock Avenue                | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Norristown                                   | State<br>PA | Zip Code (Plus 4)<br>19401 -      | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>Donald J. Tornetta       | 02          | 23                                | 2010 | \$ 100.00 |      |    |
| Mailing Address<br>531 Faith Drive                   | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>East Norriton                                | State<br>PA | Zip Code (Plus 4)<br>19403 -      | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>Edward J. Furman         | 02          | 23                                | 2010 | \$ 100.00 |      |    |
| Mailing Address<br>120 Belle Circle                  | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Blue Bell                                    | State<br>PA | Zip Code (Plus 4)<br>19422 - 1438 | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>Nancy Hopkins Wentz      | 02          | 23                                | 2010 | \$ 250.00 |      |    |
| Mailing Address<br>115 W. Germantown Pike, Suite 100 | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Norristown                                   | State<br>PA | Zip Code (Plus 4)<br>19401 -      | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>Alfred J. Merlie         | 02          | 23                                | 2010 | \$ 50.00  |      |    |
| Mailing Address<br>The Pavillion, Suite 733          | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Jenkintown                                   | State<br>PA | Zip Code (Plus 4)<br>19046 -      | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>W. Douglas Hager         | 02          | 23                                | 2010 | \$ 50.00  |      |    |
| Mailing Address<br>820 Mourning Dove Road            | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Audubon                                      | State<br>PA | Zip Code (Plus 4)<br>19403 - 1819 | MO.  | DAY       | YEAR | \$ |
| Full Name of Contributor<br>Joseph M. Dimino         | 02          | 23                                | 2010 | \$ 100.00 |      |    |
| Mailing Address<br>1500 Plymouth Boulevard           | MO.         | DAY                               | YEAR | \$        |      |    |
| City<br>Plymouth Meeting                             | State<br>PA | Zip Code (Plus 4)<br>19462 -      | MO.  | DAY       | YEAR | \$ |

PAGE TOTAL

\$ 950.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

## PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A.)

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

|                                              |             |                              |  | DATE |     |      | AMOUNT    |
|----------------------------------------------|-------------|------------------------------|--|------|-----|------|-----------|
|                                              |             |                              |  | MO.  | DAY | YEAR |           |
| Full Name of Contributor<br>Ricardo J. Zayas |             |                              |  | 02   | 23  | 2010 | \$ 150.00 |
| Mailing Address<br>168 Westbury Drive        |             |                              |  | MO.  | DAY | YEAR | \$        |
| City<br>Warminster                           | State<br>PA | Zip Code (Plus 4)<br>18974 - |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributor                     |             |                              |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                              |             |                              |  | MO.  | DAY | YEAR | \$        |
| City                                         | State       | Zip Code (Plus 4)<br>-       |  | MO.  | DAY | YEAR | \$        |

|            |           |
|------------|-----------|
| PAGE TOTAL | \$ 150.00 |
|------------|-----------|

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

PART C

**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES  
OVER \$250.00**

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

|                                                                           |             |                                   |  | DATE |     |      | AMOUNT    |
|---------------------------------------------------------------------------|-------------|-----------------------------------|--|------|-----|------|-----------|
|                                                                           |             |                                   |  | MO.  | DAY | YEAR |           |
| Full Name of Contributing Committee<br>West Norriton Reoublican Committee |             |                                   |  | 01   | 19  | 2010 | \$ 350.00 |
| Mailing Address<br>P.O. Box 383                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City<br>Norristown                                                        | State<br>PA | Zip Code (Plus 4)<br>19401 -      |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee<br>Keystone State Auctioneers PAC     |             |                                   |  | 01   | 15  | 2010 | \$ 500.00 |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City<br>Limerick                                                          | State<br>PA | Zip Code (Plus 4)<br>19468 -      |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee<br>Exelon PAC                         |             |                                   |  | 02   | 23  | 2010 | \$ 500.00 |
| Mailing Address<br>P.O. Box 805379                                        |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City<br>Chicago                                                           | State<br>IL | Zip Code (Plus 4)<br>60680 - 5379 |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee                                       |             |                                   |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City                                                                      | State       | Zip Code (Plus 4)<br>-            |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee                                       |             |                                   |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City                                                                      | State       | Zip Code (Plus 4)<br>-            |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee                                       |             |                                   |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City                                                                      | State       | Zip Code (Plus 4)<br>-            |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee                                       |             |                                   |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City                                                                      | State       | Zip Code (Plus 4)<br>-            |  | MO.  | DAY | YEAR | \$        |
| Full Name of Contributing Committee                                       |             |                                   |  | MO.  | DAY | YEAR | \$        |
| Mailing Address                                                           |             |                                   |  | MO.  | DAY | YEAR | \$        |
| City                                                                      | State       | Zip Code (Plus 4)<br>-            |  | MO.  | DAY | YEAR | \$        |

**PAGE TOTAL**  
**\$ 1,350.00**

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

# ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                               |                                                                 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Friends of Bruce Castor, Inc.</b> | Reporting Period<br>From <u>01/01/2010</u> To <u>03/29/2010</u> |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

| Full Name of Contributor                                                                                             | DATE                               |     |      | AMOUNT    |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|------|-----------|
|                                                                                                                      | MO.                                | DAY | YEAR |           |
| <b>Frank Bartle</b>                                                                                                  | 01                                 | 19  | 2010 | \$ 500.00 |
| Mailing Address<br><b>Suite 200, 1800 Pennbrook Parkway</b>                                                          | MO.                                | DAY | YEAR | \$        |
| City<br><b>Lansdale</b>                                                                                              | MO.                                | DAY | YEAR | \$        |
| State<br><b>PA</b>                                                                                                   |                                    |     |      |           |
| Zip Code (Plus 4)<br><b>19446 -</b>                                                                                  |                                    |     |      |           |
| Employer Name<br><b>DBY Partnership</b>                                                                              | Occupation<br><b>Self Employed</b> |     |      |           |
| Employer Mailing Address/Principal Place of Business<br><b>Suite 200, 1800 Pennbrook Parkway, Lansdale, PA 19446</b> |                                    |     |      |           |

| Full Name of Contributor                                                                                        | DATE                                       |     |      | AMOUNT    |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|------|-----------|
|                                                                                                                 | MO.                                        | DAY | YEAR |           |
| <b>Jennifer W. Brown</b>                                                                                        | 01                                         | 15  | 2010 | \$ 500.00 |
| Mailing Address<br><b>2 Gunning Lane</b>                                                                        | MO.                                        | DAY | YEAR | \$        |
| City<br><b>Gladwyne</b>                                                                                         | MO.                                        | DAY | YEAR | \$        |
| State<br><b>PA</b>                                                                                              |                                            |     |      |           |
| Zip Code (Plus 4)<br><b>19035 -</b>                                                                             |                                            |     |      |           |
| Employer Name<br><b>Lower Merion Township</b>                                                                   | Occupation<br><b>Township Commissioner</b> |     |      |           |
| Employer Mailing Address/Principal Place of Business<br><b>75 East Lancaster Avenue, Ardmore, PA 19003-2323</b> |                                            |     |      |           |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|------------------------------------------------------|------------|-----|------|--------|
|                                                      | MO.        | DAY | YEAR |        |
|                                                      |            |     |      | \$     |
| Mailing Address                                      | MO.        | DAY | YEAR | \$     |
| City                                                 | MO.        | DAY | YEAR | \$     |
| State                                                |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name                                        | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|------------------------------------------------------|------------|-----|------|--------|
|                                                      | MO.        | DAY | YEAR |        |
|                                                      |            |     |      | \$     |
| Mailing Address                                      | MO.        | DAY | YEAR | \$     |
| City                                                 | MO.        | DAY | YEAR | \$     |
| State                                                |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name                                        | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

| Full Name of Contributor                             | DATE       |     |      | AMOUNT |
|------------------------------------------------------|------------|-----|------|--------|
|                                                      | MO.        | DAY | YEAR |        |
|                                                      |            |     |      | \$     |
| Mailing Address                                      | MO.        | DAY | YEAR | \$     |
| City                                                 | MO.        | DAY | YEAR | \$     |
| State                                                |            |     |      |        |
| Zip Code (Plus 4)                                    |            |     |      |        |
| Employer Name                                        | Occupation |     |      |        |
| Employer Mailing Address/Principal Place of Business |            |     |      |        |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL  
**\$ 1,000.00**

## PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                                                               |                                                                 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Friends of Bruce Castor, Inc.</b> | Reporting Period<br>From <b>01/01/2010</b> To <b>03/29/2010</b> |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

|                     |       |                        |     |     |      |              |
|---------------------|-------|------------------------|-----|-----|------|--------------|
| Full Name           |       |                        |     |     |      |              |
| Mailing Address     |       |                        |     |     |      |              |
| City                | State | Zip Code (Plus 4)<br>- | MO. | DAY | YEAR | Amount<br>\$ |
| Receipt Description |       |                        |     |     |      |              |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                       |
|-----------------------|
| PAGE TOTAL<br>\$ 0.00 |
|-----------------------|

# IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

## Detailed Summary Page

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

|                                                                                                |         |
|------------------------------------------------------------------------------------------------|---------|
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b> |         |
| TOTAL for the Reporting Period (1)                                                             | \$ 0.00 |

|                                                                                       |         |
|---------------------------------------------------------------------------------------|---------|
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b> |         |
| TOTAL for the Reporting Period (2)                                                    | \$ 0.00 |

|                                                                             |         |
|-----------------------------------------------------------------------------|---------|
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b> |         |
| TOTAL for the Reporting Period (3)                                          | \$ 0.00 |

|                                                                                                                                                                                 |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ 0.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED**

VALUE OF \$50.01 TO \$250.00

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| Full Name of Contributor     | DATE |     |      | AMOUNT |
|------------------------------|------|-----|------|--------|
|                              | MO.  | DAY | YEAR |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |
| Mailing Address              | MO.  | DAY | YEAR | \$     |
| City                         | MO.  | DAY | YEAR | \$     |
| Description of Contribution: |      |     |      |        |

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

|                       |
|-----------------------|
| PAGE TOTAL<br>\$ 0.00 |
|-----------------------|

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|                                                                               |                                                                 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Friends of Bruce Castor, Inc.</b> | Reporting Period<br>From <u>01/01/2010</u> To <u>03/29/2010</u> |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

| Full Name of Contributor                             | DATE                        |     |      | AMOUNT |
|------------------------------------------------------|-----------------------------|-----|------|--------|
|                                                      | MO.                         | DAY | YEAR |        |
| Mailing Address                                      | MO.                         | DAY | YEAR | \$     |
| City                                                 | MO.                         | DAY | YEAR | \$     |
| State                                                |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |
| Full Name of Contributor                             | MO.                         | DAY | YEAR | \$     |
| Mailing Address                                      | MO.                         | DAY | YEAR | \$     |
| City                                                 | MO.                         | DAY | YEAR | \$     |
| State                                                |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |
| Full Name of Contributor                             | MO.                         | DAY | YEAR | \$     |
| Mailing Address                                      | MO.                         | DAY | YEAR | \$     |
| City                                                 | MO.                         | DAY | YEAR | \$     |
| State                                                |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |
| Full Name of Contributor                             | MO.                         | DAY | YEAR | \$     |
| Mailing Address                                      | MO.                         | DAY | YEAR | \$     |
| City                                                 | MO.                         | DAY | YEAR | \$     |
| State                                                |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |
| Full Name of Contributor                             | MO.                         | DAY | YEAR | \$     |
| Mailing Address                                      | MO.                         | DAY | YEAR | \$     |
| City                                                 | MO.                         | DAY | YEAR | \$     |
| State                                                |                             |     |      |        |
| Zip Code (Plus 4)                                    |                             |     |      |        |
| Employer of Contributor                              | Occupation                  |     |      |        |
| Employer Mailing Address/Principal Place of Business | Description of Contribution |     |      |        |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

SCHEDULE III  
STATEMENT OF EXPENDITURES

|                                                                               |                                                                 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Friends of Bruce Castor, Inc.</b> | Reporting Period<br>From <u>01/01/2010</u> To <u>03/29/2010</u> |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

| To Whom Paid                                                                                                          | MO.         | DAY                          | YEAR | Amount      |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------|-------------|
| Blue Bell Inn                                                                                                         | 03          | 17                           | 2010 | \$ 620.40   |
| Mailing Address<br>601 Skippack Pike                                                                                  |             |                              |      |             |
| Description of Expenditure<br>Fundraiser for Marcy Toepel                                                             |             |                              |      |             |
| City<br>Blue Bell                                                                                                     | State<br>PA | Zip Code (Plus 4)<br>19422 - |      |             |
| Pat Meehan for Congress                                                                                               | 03          | 17                           | 2010 | \$ 250.00   |
| Mailing Address<br>P.O. Box 308                                                                                       |             |                              |      |             |
| Description of Expenditure<br>Contribution                                                                            |             |                              |      |             |
| City<br>Drexel Hill                                                                                                   | State<br>PA | Zip Code (Plus 4)<br>19026 - |      |             |
| FTBO John McNesby                                                                                                     | 03          | 17                           | 2010 | \$ 100.00   |
| Mailing Address<br>8526 Bridle Road                                                                                   |             |                              |      |             |
| Description of Expenditure<br>Contribution                                                                            |             |                              |      |             |
| City<br>Philadelphia                                                                                                  | State<br>PA | Zip Code (Plus 4)<br>19111 - |      |             |
| Bruce Castor                                                                                                          | 03          | 17                           | 2010 | \$ 127.25   |
| Mailing Address<br>P.O. Box 1010                                                                                      |             |                              |      |             |
| Description of Expenditure<br>Parking, Mileage, Tolls for trip to Harrisburg for political lunch on February 22, 2010 |             |                              |      |             |
| City<br>Norristown                                                                                                    | State<br>PA | Zip Code (Plus 4)<br>19404 - |      |             |
| FirstTrust                                                                                                            | 02          | 05                           | 2010 | \$ 27.51    |
| Mailing Address<br>15 East Ridge Pike                                                                                 |             |                              |      |             |
| Description of Expenditure<br>Monthly Bank Service Charge                                                             |             |                              |      |             |
| City<br>Conshohocken                                                                                                  | State<br>PA | Zip Code (Plus 4)<br>19428 - |      |             |
| MCRC                                                                                                                  | 03          | 11                           | 2010 | \$ 1,500.00 |
| Mailing Address<br>314 E. Johnson Highway, Suite 200                                                                  |             |                              |      |             |
| Description of Expenditure<br>10 Tickets to Spring Reception                                                          |             |                              |      |             |
| City<br>Norristown                                                                                                    | State<br>PA | Zip Code (Plus 4)<br>19401 - |      |             |
| FirstTrust                                                                                                            | 01          | 08                           | 2010 | \$ 20.09    |
| Mailing Address<br>15 East Ridge Pike                                                                                 |             |                              |      |             |
| Description of Expenditure<br>Monthly Bank Service Charge                                                             |             |                              |      |             |
| City<br>Conshohocken                                                                                                  | State<br>PA | Zip Code (Plus 4)<br>19428 - |      |             |
| FirstTrust                                                                                                            | 01          | 20                           | 2010 | \$ 53.30    |
| Mailing Address<br>15 East Ridge Pike                                                                                 |             |                              |      |             |
| Description of Expenditure<br>Charge for New Checks                                                                   |             |                              |      |             |
| City<br>Conshohocken                                                                                                  | State<br>PA | Zip Code (Plus 4)<br>19428 - |      |             |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

|            |
|------------|
| PAGE TOTAL |
| \$2,698.55 |

# STATEMENT OF EXPENDITURES

|                                                                        |                                                                 |
|------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From <u>01/01/2010</u> To <u>03/29/2010</u> |
|------------------------------------------------------------------------|-----------------------------------------------------------------|

| To Whom Paid                                         | MO.         | DAY                                                                                     | YEAR | Amount    |
|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|------|-----------|
| Irish American Society                               | 01          | 11                                                                                      | 2010 | \$ 100.00 |
| Mailing Address<br>298 Wissahickon Avenue            |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>Upper Gwynedd                                | State<br>PA | Zip Code (Plus 4)<br>19454 -                                                            |      |           |
| MCPAC                                                | 01          | 11                                                                                      | 2010 | \$ 150.00 |
| Mailing Address<br>298 Wissahickon Avenue            |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>Upper Gwynedd                                | State<br>PA | Zip Code (Plus 4)<br>19454 -                                                            |      |           |
| North Wales Republican Committee                     | 01          | 13                                                                                      | 2010 | \$ 70.00  |
| Mailing Address<br>128 South Main Street             |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>North Wales                                  | State<br>PA | Zip Code (Plus 4)<br>19454 -                                                            |      |           |
| Friends of Bob Godshall                              | 01          | 13                                                                                      | 2010 | \$ 125.00 |
| Mailing Address<br>316 Godshall Road                 |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>Souderton                                    | State<br>PA | Zip Code (Plus 4)<br>18964 -                                                            |      |           |
| Horsham Republican Party                             | 02          | 03                                                                                      | 2010 | \$ 250.00 |
| Mailing Address<br>Barn Office Center, Suite 1-A     |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>2 Village Road<br>Horsham                    | State<br>PA | Zip Code (Plus 4)<br>19044 -                                                            |      |           |
| Brian Miles                                          | 02          | 09                                                                                      | 2010 | \$ 639.00 |
| Mailing Address<br>1130 Longhorn Circle              |             | Description of Expenditure<br>Campaign email service and<br>campaign dinner at Steppy's |      |           |
| City<br>Blue Bell                                    | State<br>PA | Zip Code (Plus 4)<br>19422 -                                                            |      |           |
| Friends of Marcy Toepel                              | 02          | 16                                                                                      | 2010 | \$ 100.00 |
| Mailing Address<br>314 E. Johnson Highway, Suite 200 |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>Norristown                                   | State<br>PA | Zip Code (Plus 4)<br>19401 -                                                            |      |           |
| Worcester Township Republican Committee              | 02          | 22                                                                                      | 2010 | \$ 30.00  |
| Mailing Address<br>P.O. Box 317                      |             | Description of Expenditure<br>Contribution                                              |      |           |
| City<br>Worcester                                    | State<br>PA | Zip Code (Plus 4)<br>-                                                                  |      |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
\$1,464.00

SCHEDULE III

STATEMENT OF EXPENDITURES

|                                                                        |                                                   |
|------------------------------------------------------------------------|---------------------------------------------------|
| Name of Filing Committee or Candidate<br>Friends of Bruce Castor, Inc. | Reporting Period<br>From 01/01/2010 To 03/29/2010 |
|------------------------------------------------------------------------|---------------------------------------------------|

| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
|------------------------------------------|----------------------------------------------------------------------|----------------------------------|------|---------------------------------------------------------------------|
| Zone's Catering                          | 02                                                                   | 23                               | 2010 | \$ 646.40                                                           |
| Mailing Address<br>2400 West Main Street | Description of Expenditure<br>Republican Women's Leadership          |                                  |      |                                                                     |
| City<br>Jeffersonville                   | State<br>IA                                                          | Zip Code (Plus 4)<br>47130       |      | Event                                                               |
| To Whom Paid<br>Chase Card Services      | 03                                                                   | 09                               | 2010 | \$ 127.25                                                           |
| Mailing Address<br>P.O. Box 15153        | Description of Expenditure<br>Campaign credit card/Lunch at Capon's, |                                  |      |                                                                     |
| City<br>Wilmington                       | State<br>DE                                                          | Zip Code (Plus 4)<br>19886 -5153 |      | East Norriton - \$62.73; Lunch at McVrath's<br>Harrisburg - \$64.52 |
| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
| Mailing Address                          |                                                                      |                                  |      | \$                                                                  |
| City                                     | State                                                                | Zip Code (Plus 4)                |      |                                                                     |
| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
| Mailing Address                          |                                                                      |                                  |      | \$                                                                  |
| City                                     | State                                                                | Zip Code (Plus 4)                |      |                                                                     |
| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
| Mailing Address                          |                                                                      |                                  |      | \$                                                                  |
| City                                     | State                                                                | Zip Code (Plus 4)                |      |                                                                     |
| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
| Mailing Address                          |                                                                      |                                  |      | \$                                                                  |
| City                                     | State                                                                | Zip Code (Plus 4)                |      |                                                                     |
| To Whom Paid                             | MO                                                                   | DAY                              | YEAR | Amount                                                              |
| Mailing Address                          |                                                                      |                                  |      | \$                                                                  |
| City                                     | State                                                                | Zip Code (Plus 4)                |      |                                                                     |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
\$ 773.65

**SCHEDULE IV  
STATEMENT OF UNPAID DEBTS**

Use this Section to Itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

|                                                                               |                                                                 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Friends of Bruce Castor, Inc.</b> | Reporting Period<br>From <u>01/01/2010</u> To <u>03/29/2010</u> |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                          |                    |                                    |                  |                     |                                                    |
|----------------------------------------------------------|--------------------|------------------------------------|------------------|---------------------|----------------------------------------------------|
| Name of Creditor<br><b>Bruce L. Castor, Sr.</b>          |                    |                                    |                  |                     | Outstanding Balance of Debt<br><b>\$ 36,500.00</b> |
| Mailing Address<br><b>445 West Prospect Avenue</b>       | DATE DEBT INCURRED | MO.<br><b>04</b>                   | DAY<br><b>07</b> | YEAR<br><b>2004</b> |                                                    |
| City<br><b>North Wales</b>                               | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>19454-</b> |                  |                     |                                                    |
| Description of Debt<br><b>Loan to Campaign Committee</b> |                    |                                    |                  |                     |                                                    |

|                                                          |                    |                                    |                  |                     |                                                    |
|----------------------------------------------------------|--------------------|------------------------------------|------------------|---------------------|----------------------------------------------------|
| Name of Creditor<br><b>Diane S. Castor</b>               |                    |                                    |                  |                     | Outstanding Balance of Debt<br><b>\$ 36,500.00</b> |
| Mailing Address<br><b>445 West Prospect Avenue</b>       | DATE DEBT INCURRED | MO.<br><b>04</b>                   | DAY<br><b>07</b> | YEAR<br><b>2004</b> |                                                    |
| City<br><b>North Wales</b>                               | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>19454-</b> |                  |                     |                                                    |
| Description of Debt<br><b>Loan to Campaign Committee</b> |                    |                                    |                  |                     |                                                    |

|                     |                    |                   |     |      |                                          |
|---------------------|--------------------|-------------------|-----|------|------------------------------------------|
| Name of Creditor    |                    |                   |     |      | Outstanding Balance of Debt<br><b>\$</b> |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR |                                          |
| City                | State              | Zip Code (Plus 4) |     |      |                                          |
| Description of Debt |                    |                   |     |      |                                          |

|                     |                    |                   |     |      |                                          |
|---------------------|--------------------|-------------------|-----|------|------------------------------------------|
| Name of Creditor    |                    |                   |     |      | Outstanding Balance of Debt<br><b>\$</b> |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR |                                          |
| City                | State              | Zip Code (Plus 4) |     |      |                                          |
| Description of Debt |                    |                   |     |      |                                          |

|                     |                    |                   |     |      |                                          |
|---------------------|--------------------|-------------------|-----|------|------------------------------------------|
| Name of Creditor    |                    |                   |     |      | Outstanding Balance of Debt<br><b>\$</b> |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR |                                          |
| City                | State              | Zip Code (Plus 4) |     |      |                                          |
| Description of Debt |                    |                   |     |      |                                          |

|                     |                    |                   |     |      |                                          |
|---------------------|--------------------|-------------------|-----|------|------------------------------------------|
| Name of Creditor    |                    |                   |     |      | Outstanding Balance of Debt<br><b>\$</b> |
| Mailing Address     | DATE DEBT INCURRED | MO.               | DAY | YEAR |                                          |
| City                | State              | Zip Code (Plus 4) |     |      |                                          |
| Description of Debt |                    |                   |     |      |                                          |

|                                                                         |                                  |
|-------------------------------------------------------------------------|----------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL<br><b>\$73,000.00</b> |
|-------------------------------------------------------------------------|----------------------------------|