

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <span style="float: right;">▶</span>		Report Filed By: <span style="float: right;">▶</span>		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: <b>FRIENDS OF NANCY J. BECKER</b>											
Street Address: <b>1798 MEADOW GLEN DRIVE</b>											
City: <b>LANSDALE</b>				State: <b>PA</b>		Zip Code: <b>19446 -</b>					
TYPE OF REPORT  (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/>		2. 2ND FRIDAY PRE-PRIMARY		3. 30 DAY POST-PRIMARY		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>				
	4. 6TH TUESDAY PRE-ELECTION		5. 2ND FRIDAY PRE-ELECTION		6. 30 DAY POST-ELECTION		TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>				
	7. ANNUAL REPORT		YEAR		FILING METHOD (CHECK ONE) <span style="float: right;">▶</span>		PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>				
Name of Office Sought by Candidate: <b>STATE COMMITTEE</b>					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO. DAY YEAR <b>05 18 2010</b>				<b>OVH</b>	<b>REP</b>	<b>46</b>
(SEE INSTRUCTIONS FOR CODES)											

Summary of Receipts and Expenditures from: <span style="float: right;">▶</span>		MO. DAY YEAR <b>12 31 2009</b>			TO			MO. DAY YEAR <b>03 29 2010</b>			FOR OFFICE USE ONLY					
A. Amount Brought Forward From Last Report		\$		<b>9681.68</b>									RECEIVED 2010 MAR 31 P 3:38 OFFICE OF VOTER SERVICES MONTGOMERY COUNTY PA			
B. Total Monetary Contributions and Receipts (From Schedule I)		\$		<b>- 0 -</b>												
C. Total Funds Available (Sum of Lines A and B)		\$		<b>9681.68</b>												
D. Total Expenditures (From Schedule III)		\$		<b>1320.00</b>												
E. Ending Cash Balance (Subtract Line D from Line C)		\$		<b>8361.68</b>												
F. Value of In-Kind Contributions Received (From Schedule II)		\$		<b>- 0 -</b>												
G. Unpaid Debts and Obligations (From Schedule IV)		\$		<b>- 0 -</b>												

### AFFIDAVIT SECTION

**PART I - If this is a Committee Expense Report, Candidate reports candidate sign here.**

I swear (or affirm) that this report, including Notarized or computer diskette are to the best of my knowledge and belief true, correct and complete.  
My Commission Expires June 3, 2011

Sworn to and subscribed before me this 31<sup>ST</sup> day of MARCH 20 10

Eileen E. Stagliano  
Signature

My commission expires 6 3 2011  
MO. DAY YR.

Michael J. Becker  
Signature of Person Submitting Report

Michael J. Becker  
Printed Name

215 896-4691  
Area Code Daytime Telephone Number

**PART II - If this is a report of a Candidate, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this report has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 31<sup>ST</sup> day of MARCH 20 10

Eileen E. Stagliano  
Signature

My commission expires 6 3 2011  
MO. DAY YR.

Nancy J. Becker  
Signature of Candidate

Nancy J. Becker  
Printed Name

610 278-3055  
Area Code Daytime Telephone Number

**NOTARIAL SEAL**  
EILEEN E. STAGLIANO, Notary Public  
Department of State • Bureau of Commissions, Elections and Legislation  
Norristown, Montgomery County Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280  
My Commission Expires June 3, 2011  
DSE-597 (7-99)

# CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate <i>FRIENDS OF NANCY J. BECKER</i>	Reporting Period From <i>12/31/2009</i> To <i>03/29/2010</i>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>		
<b>TOTAL for the Reporting Period</b>	<b>(1)</b>	<b>\$ - 0 -</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>		
Contributions Received from Political Committees (Part A)		\$
All Other Contributions (Part B)		\$
<b>TOTAL for the Reporting Period</b>	<b>(2)</b>	<b>\$ - 0 -</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>		
Contributions Received from Political Committees (Part C)		\$
All Other Contributions (Part D)		\$
<b>TOTAL for the Reporting Period</b>	<b>(3)</b>	<b>\$ - 0 -</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>		
<b>TOTAL for the Reporting Period</b>	<b>(4)</b>	<b>\$ - 0 -</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i>	<b>\$ - 0 -</b>
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# STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <b>FRIENDS OF NANCY J. BECKER</b>	Reporting Period From <b>12/31/2009</b> To <b>03/29/2010</b>
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To Whom Paid <b>FRIENDS OF BRUCE CASTOR</b>	MO. <b>01</b>	DAY <b>15</b>	YEAR <b>2010</b>	Amount <b>\$ 50.00</b>
Mailing Address <b>FUND RAISER</b>				
Description of Expenditure <b>FUND RAISER</b>				
City	State	Zip Code (Plus 4)		
		-		

To Whom Paid <b>COURT HOUSE HILL COUNCIL OF REP. WOMEN</b>	MO. <b>01</b>	DAY <b>09</b>	YEAR <b>2010</b>	Amount <b>\$ 25.00</b>
Mailing Address <b>1033 GREENES WAY CIRCLE</b>				
Description of Expenditure <b>DINNER MEETING</b>				
City <b>COLLEGEVILLE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19426-</b>		

To Whom Paid <b>NEW MAJORITY COUNCIL</b>	MO. <b>01</b>	DAY <b>12</b>	YEAR <b>2010</b>	Amount <b>\$ 85.00</b>
Mailing Address <b>314 JOHNSON HIGHWAY</b>				
Description of Expenditure <b>DINNER MEETING</b>				
City <b>NORRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19401 -</b>		

To Whom Paid <b>STACY SALTER</b>	MO. <b>01</b>	DAY <b>24</b>	YEAR <b>2010</b>	Amount <b>\$ 38.00</b>
Mailing Address <b>INDIAN FIELD</b>				
Description of Expenditure <b>DONATION - GIRL SCOUTS</b>				
City <b>TELFORD</b>	State <b>PA</b>	Zip Code (Plus 4) <b>18969 -</b>		

To Whom Paid <b>MONTGOMERY COUNTY COUNCIL OF REP WOMEN</b>	MO. <b>01</b>	DAY <b>28</b>	YEAR <b>2010</b>	Amount <b>\$ 30.00</b>
Mailing Address <b>1798 MEADOW GLEN DR</b>				
Description of Expenditure <b>DINNER MEETING</b>				
City <b>LAUSDAL</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19446 -</b>		

To Whom Paid <b>FRIENDS OF TODD STEPHENS</b>	MO. <b>01</b>	DAY <b>29</b>	YEAR <b>2010</b>	Amount <b>\$ 125.00</b>
Mailing Address <b>P.O. BOX 1010</b>				
Description of Expenditure <b>DONATION - CANDIDATE FOR</b>				
City <b>NORRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19401 -</b>		
<b>STATE REP.</b>				

To Whom Paid <b>NORTH WALES REPUBLICAN COMMITTEE</b>	MO. <b>01</b>	DAY <b>29</b>	YEAR <b>2010</b>	Amount <b>\$ 70.00</b>
Mailing Address <b>128 S. MAIN ST</b>				
Description of Expenditure <b>DONATION -</b>				
City <b>NORTH WALES</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19454 -</b>		

To Whom Paid <b>US POSTAL SERVICE</b>	MO. <b>02</b>	DAY <b>10</b>	YEAR <b>2010</b>	Amount <b>\$ 44.00</b>
Mailing Address <b>SUMNCYTOWN PKB</b>				
Description of Expenditure <b>POSTAGE - MAILING TO</b>				
City <b>KULPSVILLE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19443 -</b>		
<b>AREA 9 REG. STATE COMMITTEE</b>				

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.	PAGE TOTAL <b>\$ 467.00</b>
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# STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <b>FRIENDS OF NANCY J. BECKER</b>	Reporting Period From <b>12/31/2009</b> To <b>03/29/2010</b>
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To Whom Paid <b>FRIENDS OF MARCY TOSPOZ</b>	MO <b>02</b>	DAY <b>16</b>	YEAR <b>2010</b>	Amount <b>\$ 90.<sup>00</sup></b>
Mailing Address <b>2050 HIGH ST</b>				
Description of Expenditure <b>DONATION - STATE REP.</b>				
City <b>POWSTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19464-</b>		
Description of Expenditure <b>CANDIDATE</b>				

To Whom Paid <b>TOWAMENON REPUBLICAN COMMITTEE</b>	MO <b>02</b>	DAY <b>18</b>	YEAR <b>2010</b>	Amount <b>\$ 50.<sup>00</sup></b>
Mailing Address <b>1798 MEADOW GLEN DR</b>				
Description of Expenditure <b>DONATION -</b>				
City <b>LANSDALE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19446 -</b>		

To Whom Paid <b>RON MILES MEMORIAL FUND</b>	MO <b>02</b>	DAY <b>20</b>	YEAR <b>2010</b>	Amount <b>\$ 80.<sup>00</sup></b>
Mailing Address <b>1130 LONGHORN CIRCLE</b>				
Description of Expenditure <b>DONATION</b>				
City <b>BLUE BELT</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19422-</b>		

To Whom Paid <b>RON MILES MEMORIAL FUND</b>	MO <b>02</b>	DAY <b>20</b>	YEAR <b>2010</b>	Amount <b>\$ 75.<sup>00</sup></b>
Mailing Address <b>1130 LONGHORN CIRCE</b>				
Description of Expenditure <b>DONATION</b>				
City <b>BLUE BELT</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19422 -</b>		

To Whom Paid <b>MONTGOMERY COUNTY COUNCIL OF REP. WOMEN</b>	MO <b>02</b>	DAY <b>21</b>	YEAR <b>2010</b>	Amount <b>\$ 80.<sup>00</sup></b>
Mailing Address <b>1798 MEADOW GLEN DR</b>				
Description of Expenditure <b>FUND RAISER</b>				
City <b>LANSDALE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19441 -</b>		

To Whom Paid <b>MONTGOMERY COUNTY REPUBLICAN COMMITTEE</b>	MO <b>02</b>	DAY <b>23</b>	YEAR <b>2010</b>	Amount <b>\$ 190.<sup>00</sup></b>
Mailing Address <b>625 JOHNSON HIGHWAY</b>				
Description of Expenditure <b>STATE COMMITTEE DINNER</b>				
City <b>NARRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19401 -</b>		

To Whom Paid <b>FRIENDS OF KATE HARPER</b>	MO <b>02</b>	DAY <b>26</b>	YEAR <b>2010</b>	Amount <b>\$ 35.<sup>00</sup></b>
Mailing Address <b>904 SWINBURD RD</b>				
Description of Expenditure <b>DONATION</b>				
City <b>LOWER GWYNEDD</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19402 -</b>		

To Whom Paid <b>CHESTENHAM TOWNSHIP REPUBLICAN COM.</b>	MO <b>02</b>	DAY <b>28</b>	YEAR <b>2010</b>	Amount <b>\$ 100.<sup>00</sup></b>
Mailing Address <b>169 FERNBROOK AV</b>				
Description of Expenditure				
City <b>WYRCOTE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19095 -</b>		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$ 700.<sup>00</sup>**

# STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate <b>FRIENDS OF NANCY J BECKER</b>	Reporting Period From <b>12/31/2009</b> To <b>03/29/2010</b>
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To Whom Paid <b>MONT CO RECORDER OF DEED</b>	MO. <b>03</b>	DAY <b>03</b>	YEAR <b>2010</b>	Amount <b>\$ 15<sup>00</sup></b>
Mailing Address <b>P.O. BOX 311</b>				
Description of Expenditure <b>NOTARY FEES</b>				
City <b>NORRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19404-</b>		
Description of Expenditure <b>STATE COMMITTEE PETITIONS</b>				

To Whom Paid <b>OUR LADY OF MOUNT CARMEL</b>	MO. <b>03</b>	DAY <b>22</b>	YEAR <b>2010</b>	Amount <b>\$ 18<sup>00</sup></b>
Mailing Address <b>LORD + UNION STS</b>				
Description of Expenditure <b>DONATION</b>				
City <b>BRIDGEPORT</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19405-</b>		

To Whom Paid <b>MONTGOMERY County Council of Rep. Women</b>	MO. <b>03</b>	DAY <b>25</b>	YEAR <b>2010</b>	Amount <b>\$ 30<sup>00</sup></b>
Mailing Address <b>1798 MEADOW GLEN DRIVE</b>				
Description of Expenditure <b>DINNER MEETING</b>				
City <b>LANSDALE</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19446-</b>		

To Whom Paid <b>ATRO ALLEGHENY COUNTY ROCKLEDGE CIRC</b>	MO. <b>03</b>	DAY <b>26</b>	YEAR <b>2010</b>	Amount <b>\$ 90.<sup>00</sup></b>
Mailing Address <b>1218 FAIRY HILL ROAD</b>				
Description of Expenditure <b>ANNUAL SPRING DINNER</b>				
City <b>RYDAL</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19046-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$ 153.<sup>00</sup>**