CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

	· · · · · · · · · · · · · · · · · · ·	REPORT FILED	CANDIDATE		EE 2	LOBBYIST
NAME OF FILING COMMITTEE, C.	Λ			· · · · · · · · · · · · · · · · · · ·		
STREET ADDRESS	1 MUSO	·····				
1507 E.	Willow Grave AVE					
WYNSMOOR		state PA		zip code 19038	,	-
TYPE OF REPORT (CHECK ONE)		DISTRICT NO.		MO.	DATE OF	YEAR
6TH TUESDAY	DISTRICT ATTOREY			11	6	2007
PRE-PRIMARY			7	FO	R OFFICE I	
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD (7 10 TO	10 18 10		36	200	
30 DAY POST-PRIMARY	CASH BALANCE AT END		-			Ē
6TH TUESDAY PRE-ELECTION	OF REPORTING PERIOD:	\$			22	
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIABILIT				ס 	
30 DAY POST-ELECTION	AMENDMENT REPORT? YES				57	\bigcirc
ANNUAL REPORT	TERMINATION REPORT? YES	NO X		//		
	AFFI	DAVIT SECTION				

PART I -

If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u>, the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u>, the Candidate must sign here. If statement is filed on behalf of a <u>Contributing Lobbyist</u>, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIAB	
EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO TH	E BEST OF MY KNOWLEDGE AND BELLEF, TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBSCRIBED BEFORE ME THIS	(ATVI-
22 DAY OF OCA 2010	SIGNATURE OF PERSON SUBMITTING REPORT
	$t > (\Lambda$
COMMONWEALTH OF PENNBYLVANIA	Fan C. Muss
A MOTARIA SPACE	PRINTED NAME
/ / ILILIA A. FONTANEZ NOTARY PUBLICATION	2, - 222 12.
MY SOMMISSION EXPRESSION DOMANN SOUTH & 2010	215 233-1300
My Commission Expires November 16, 2010	AREA CODE DAYTIME TELEPHONE NUMBER
My Commission Expires November 10, 2010	

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

WORN TO AND SUBSCRIBE	D BEFORE M	IE THIS			SIGNATURE OF CANDIDATE
DAY OF 20		SIGNATURE OF CANDIDATE			
					PRINTED NAME
SIGNATURE					
Y COMMISSION EXPIRES				AREA CODE	DAYTIME TELEPHONE NUMBER
	MO.	DAY	YR.	AREA CODE	DATTIME TELEPHONE NUMBER

Department of State

Bureau of Commissions, Elections and Legislation 210 North Office Building

Harrisburg, PA 17120-0029

(717) 787-5280