1

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION	NIA	REPORT FILED ON BEHALF OF	CONMITTEE
NAME OF FILING COMMITTEE, C	ANDIDATE OR LOBBYIST		
W.L	LIAM E DONNelly		
STREET ADDRESS	P.O. Box 367		
CITY	HORShan	STATE PA ZIP	19044 - 0367
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE PROTHONULALY	DISTRICT NO. PARTY P. P.	DATE OF ELECTION MO. DAY YEAR 5 17 2011
6TH TUESDAY PRE-PRIMARY	NO. DAY YEAR	MUNIGONPEL	FOR OFFICE USE ONLY
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD OI OI II	05 02 11	⇒< 28
30 DAY POST-PRIMARY	CASH BALANCE AT END	\$ D	
6TH TUESDAY PRE-ELECTION	OF REPORTING PERIOD: TOTAL AMOUNT OF FILER'S		- <mark>- Р</mark>
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIABIL AT THE END OF REPORTING PER	NOD: \$	
30 DAY POST-ELECTION	AMENDMENY REPORT? YES	NO	
ANNUAL REPORT	TERMINATION YES	NO	V 9
	AFF	IDAVIT SECTION	
If statement is filed	on behalf of a <u>Political Committee or</u> on behalf of a <u>Candidate</u> the Candid on behalf of a <u>Contributing Lobbyist</u> .	ate must sign here. the Lobbyist must sign here.	· · · · · · · · · · · · · · · · · · ·
I SWEAR (OR AFFIRM) TH EXCEED TWO HUNDRED A	AT THE AGGREGATE RECEPTS OF DISBURSEMENTS OF DISBURSEMENTS OF NO FIFTY DOLLARS (\$250.00) AND THIS REPORT IS,	A LIABILITIES INCURRED DURING THE REPORTING TO THE BEST OF MY KNOWLEDGE AND BEVER.	IG PERIOD INDICATED ABOVE DID NOT TRUE, CORRECT AND COMPLETE.
4-1	UBSCRIBED BEFORE ME THIS	SIGNATURE OF VERSO	N SUBMITTING REPORT
Shary	Shann Dourigity Notary Michile	WILLIAN E	•
	orsham TWD., Montgomery County 3		3 4 806

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

Member, Pennsylvanila Association of Notaries

SWORN TO AND SUBSCRIBE	D BEFORE ME THIS	
		SIGNATURE OF CANDIDATE
DAY OF	20	
		PRINTED NAME
	SIGNATURE	

Montgomery County Election Board * PO Box 311 * Norristown, PA 19404-0311 610.278.3275 * www.montcopa.org

DSEB-503 (12-99)