

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>													
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST D. Bruce Hanes																					
STREET ADDRESS 313 Marvin Road																					
CITY Elkins Park				STATE Pennsylvania		ZIP CODE 1919027															
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION														
6TH TUESDAY PRE-PRIMARY		Montgomery County Register of Wills and Clerk of Orphans' Court				Democratic	MO.	DAY	YEAR												
2ND FRIDAY PRE-PRIMARY		<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>12</td> <td>31</td> <td>2010</td> <td></td> <td>5</td> <td>2</td> <td>2011</td> </tr> </table>			MO.	DAY	YEAR	TO	MO.	DAY	YEAR	12	31	2010		5	2	2011			
MO.	DAY	YEAR	TO	MO.	DAY	YEAR															
12	31	2010		5	2	2011															
30 DAY POST-PRIMARY		<p>CASH BALANCE AT END OF REPORTING PERIOD: \$ 00.00</p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 00.00</p>					FOR OFFICE USE ONLY														
6TH TUESDAY PRE-ELECTION		<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td>X</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td>X</td> </tr> </table>			AMENDMENT REPORT?	YES	NO	X	TERMINATION REPORT?	YES	NO	X									
AMENDMENT REPORT?	YES	NO	X																		
TERMINATION REPORT?	YES	NO	X																		
2ND FRIDAY PRE-ELECTION																					
30 DAY POST-ELECTION																					
ANNUAL REPORT																					

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 DAY OF May 2011
Donna L. Murphy
 SIGNATURE
COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL MO. DAY YR.
Donna L. Murphy, Notary Public
Jenkintown Boro., Montgomery County
My Commission Expires May 9, 2011

D. Bruce Hanes
 SIGNATURE OF PERSON SUBMITTING REPORT
 D. Bruce Hanes
 PRINTED NAME
 215 813-1400
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 DAY OF _____ 20____

 SIGNATURE
 MY COMMISSION EXPIRES _____ MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE DAYTIME TELEPHONE NUMBER