Commonwealth of Pennsylvania

CAMPAIGN FINANCE REPORT

PAGE 1 OF

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:			Report Filed By:		>	CANDIDATE X		COMMITTEE		2. LOBBYIS		IST	3.		
Name of Filing Committee, Candidate or Lobbyist:															
Street Address O+ WIII 9NOTT															
Willow Great					State: PA				Zin Code: 14040 -						
TYPE OF STH TUESC		2NO FRIDAY PRE-PRIMARY		2.	30 DAY 3.		AMENDMENT REPORT?		YES	2.	NO				
614 TUESC		2ND FRIDA PRE-ELECT		X		DAY ST ELECTION	6.	TERMINA REPORT?		YES	<u>:</u>	NO.			
(place X to the right of report type) REPORT	7.	YEAR			FILING METHOD			PAPER		DISKETTE					
Name of Office Sought by Candidat	6.					ATE OF ELEC		District Number	Offic Code		Party Code		unty ode		
Sheriff of Montgomery Court							0//	46	OT!		Dem TIONS F	L OR C	ODESI		
				<u> </u>				F			JSE ON				
Summary of Receipts and Expenditures from:			OII	То	E.		011					***************************************			
A. Amount Brought Forward From Last Report \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$										D					
B. Total Monetary Contributions	s and Receipt	ts (From Sch	edule I	\$	\$ Ø				; ₩0	3	<u> </u>	Ti O			
C. Total Funds Available (Sum of Lines A and B)					4	8	G	五代	=		\supseteq				
D. Total Expenditures (From Schedule III)				\$	\$ \$\varphi\$					Ü	ר 🎚				
E. Ending Cash Balance (Subtract Line D from Line C)				SERVE SE SERVE SERVE SERVE SERVE SERVE SERVE SERVE SERVE SERVE SERVE SER											
F. Value of In-Kind Contributions Received (From Schedule II)				\$	\$ Ø = 5										
G. Unpaid Debts and Obligations (From Schedule IV)			\$	\$ Ø			V		ī	-					
AFFIDAVIT SECTION PART - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.															
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											rue,				
Sworn to and subscribed before me this															
day of 20. Signature of Person Submitting Report															
Signature						Printed Name									
My commission expires MO. DAY YR.					Area Code Daytime Telephone Number										
											· initalia				
PART II — If this is a report of a Candidate's Authorized Committee, candidate shall sign here. i swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.											37				
Sworn to and subscribed before me this												j			
Ath) day of May 2011 William Condidate															
WILLIAM A. HOLT, JR.															
Signature 22 2013					Printed Name 267 228-9799										
Notarial Seal Shirley J. Pollock/ Notary Public	DAY			,		Area Code			Daytime	Teleph	one Num	nber			

Upper Mereland Twp., Montgomery County
My Commission Expires Oct. 22,7033-t ment of State

Bureau of Commissions, Elections and Legislation

Member, Pennsylvania Association (No. 14) Office Building

Harrisburg, PA 17120-0029

(717) 787-5280

SCHEDULE I

PAGE 2 OF

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate Friends of Will HoH	Reporting Period To 5211
National Control of the Control of t	
1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OF	R LESS PER CONTRIBUTOR
TOTAL for the Reporting	g Period (1) \$ Ø
2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND	ANT ALL COMMENTS IN COMMENTS IN COMMENTS
Contributions Received from Political Committees (Part A)	\$ Ø
All Other Contributions (Part B)	s Ø
TOTAL for the Reporting	9 Period (2) \$ 0.00
3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PAR	A D)
Contributions Received from Political Committees (Part C)	\$ Ø
All Other Contributions (Part D)	\$ Ø
TOTAL for the Reporting	9 Period (3) \$ O. OO
4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETUR	NED CHECKS, ETC. (FROM PART E)
TOTAL for the Reporting	g Period (4) \$ 0.00
TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report	* A AX

Cover Page, Item 8.)