

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Nancy J. Becker</i>																									
STREET ADDRESS <i>1798 MEADOW GLEN DRIVE</i>																									
CITY <i>LAUSDAL</i>			STATE <i>PA</i>	ZIP CODE <i>19446 -</i>																					
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION																				
	<i>RECORDER OF DEEDS</i>			<i>REP</i>	NO.	DAY	YEAR																		
	<input type="checkbox"/> 1. 6TH TUESDAY PRE-PRIMARY	<table border="1"> <tr> <th colspan="3">DATES OF REPORTING PERIOD</th> <th colspan="3">FOR OFFICE USE ONLY</th> </tr> <tr> <td>NO.</td> <td>DAY</td> <td>YEAR</td> <td colspan="3" rowspan="2"> RECEIVED 2011 MAY -2 P 2:13 OFFICE OF VOTER SERVICES MONTGOMERY CO. PA </td> </tr> <tr> <td><i>03</i></td> <td><i>28</i></td> <td><i>2011</i></td> <td>TO</td> <td><i>05</i></td> <td><i>02</i></td> <td><i>2011</i></td> </tr> </table>		DATES OF REPORTING PERIOD			FOR OFFICE USE ONLY			NO.	DAY	YEAR	RECEIVED 2011 MAY -2 P 2:13 OFFICE OF VOTER SERVICES MONTGOMERY CO. PA			<i>03</i>	<i>28</i>	<i>2011</i>	TO	<i>05</i>	<i>02</i>	<i>2011</i>			
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	<input checked="" type="checkbox"/> 2. 2ND FRIDAY PRE-PRIMARY			CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>- 0 -</i>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>- 0 -</i>																			
<input type="checkbox"/> 3. 30 DAY POST-PRIMARY	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																					
<input type="checkbox"/> 4. 6TH TUESDAY PRE-ELECTION																									
<input type="checkbox"/> 5. 2ND FRIDAY PRE-ELECTION																									
<input type="checkbox"/> 6. 30 DAY POST-ELECTION																									
<input type="checkbox"/> 7. ANNUAL REPORT																									

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
2ND DAY OF *MAY* 20*11*
Eileen E. Stephens
 SIGNATURE
 MY COMMISSION EXPIRES *6 3 2011*
 NO. DAY YR.

Nancy J. Becker
 SIGNATURE OF PERSON SUBMITTING REPORT
Nancy J. Becker
 PRINTED NAME
610 278-3055
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE WAS INCORPORATED AND PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE
 MY COMMISSION EXPIRES _____
 NO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE DAYTIME TELEPHONE NUMBER