CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

50 FB DESTRUCTION AND ADDRESS OF THE PARTY O							
FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE (COMMITTEE	2. LG	BBYIST 3.	
NAME OF FILING COMMITTEE, O	\sim I		7		<u> </u>	·······	
STREET ADDRESS	Behr		W				
4035	LA FRANCE						
cor Lafuyette HILL		STATE PA	PA I		19444 —		
TYPE OF REPORT (CHECK ONE)	Montgomery County	DISTRICT NO.	PARTY	DAT	E OF ELE	CTION	
- 11	Sheriff	ALL	REP	мо. 5	DAY 17	YEAR	
6TH TUESDAY PRE-PRIMARY					FFICE USE	DNLY	
2ND FRIDAY PRE-PRIMARY 30 DAY 3.	DATES OF REPORTING PERIOD TO	O. DAY YEAR					
POST-PRIMARY	CASH BALANCE AT END	\sim		₹≤	20		
6TH TUESDAY 4.	OF REPORTING PERIOD:	\$			MUL	H	
2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$		R SER	ļ	CEI	
30 day Post-Election	AMENOMENT YES ,	10			ي ب		
ANNUAL REPORT	TERMINATION YES	10		1	2	\cup	
	AFFIDAV	IT SECTION			<u> </u>		
PART I							
If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u> , the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u> he Candidate must sign here. If statement is filed on behalf of a <u>Contributing Lobbyist</u> , the Lobbyist must sign here.							
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND PERY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF LIVEN KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.							
SWORN TO AND SUBSCRIBED BEFORE ME THIS							
SIGNATURE OF PERSON SUBMITTING REPORT SIGNATURE OF PERSON SUBMITTING REPORT E. / S. Whalow S. Sh. PRINTED NAME							
MY CRUMINIS POWER	Notary Addic BOROUGH, AND WIGOMERY COUNTY Iterion Expires Dec. 13, 2012	2/10 94/	1-0921	1215-	237-	8113	
My Comm	itenion Expired Dec. 13, 2012	AREA CODE	DAYT	IME TELEPHONE	NUMBER		
PART II - f statement is filed or	n behalf of a <u>Candidate's Authorized Com</u>	<u>ımittee,</u> Candida	ate must sig	gn here.			
I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L.	THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PO 1239, No. 320) as amended.	DLITICAL COMMITTEE H	AS NOT VIOLATE	D ANY PROVISION	S OF THE AC	OT OF	
SWORN TO AND SYS	SCRIBED BEFORE ME THIS	Colur	Thor	n S	M		
DAY OK	KUNG // 29//	J-/90	SIGNATURE OF	CANDIDATE	EAL		
J. J. Harris	WEST TYMPLINE		PRINTED	NAME	· · · · ·		
PATRICIA A. C MY COMMISSIBLEY	State / Jan	AND 941 09 AREA CODE	13/ / 2 DAYT	INE TELEPHONE	787 NUMBER	7/5	
NORRISTOWN BOROUGH,			·				

My Commission Expired Dec. 13, 2012

Bepartment of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280