

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																																					
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Risa Vetri Ferman</b>																																													
STREET ADDRESS <b>115 Wrack Road</b>																																													
CITY <b>Meadowbrook</b>			STATE <b>PA</b>		ZIP CODE <b>19046-</b>																																								
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION																																							
	<b>District Attorney</b>			<b>Montg</b>	<b>REP</b>	MO. <b>05</b>	DAY <b>17</b>	YEAR <b>11</b>																																					
6TH TUESDAY PRE-PRIMARY	1.	<table border="1"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td></td> <td></td> <td></td> <td><b>05</b></td> <td><b>03</b></td> <td><b>11</b></td> <td></td> <td><b>06</b></td> <td><b>06</b></td> <td><b>11</b></td> </tr> </table> <table border="1"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$</td> <td><b>- 0 -</b></td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$</td> <td><b>- 0 -</b></td> </tr> </table> <table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> <td><input type="checkbox"/></td> </tr> </table>			DATES OF REPORTING PERIOD			MO.	DAY	YEAR	TO	MO.	DAY	YEAR				<b>05</b>	<b>03</b>	<b>11</b>		<b>06</b>	<b>06</b>	<b>11</b>	CASH BALANCE AT END OF REPORTING PERIOD:		\$	<b>- 0 -</b>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$	<b>- 0 -</b>	AMENDMENT REPORT?	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>	FOR OFFICE USE ONLY		
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2ND FRIDAY PRE-PRIMARY	2.	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"> RECEIVED  2011 JUN 16 A 10:19  VOTER SERVICES  MONTGOMERY CO PA </p>																																											
30 DAY POST-PRIMARY	3.																																												
6TH TUESDAY PRE-ELECTION	4.																																												
2ND FRIDAY PRE-ELECTION	5.																																												
30 DAY POST-ELECTION	6.																																												
ANNUAL REPORT	7.																																												

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
If statement is filed on behalf of a Candidate, the Candidate must sign here.  
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	_____ DAY OF _____ 20__	SIGNATURE OF PERSON SUBMITTING REPORT	_____
_____ SIGNATURE	_____	<b>Risa Vetri Ferman</b>	_____
MY COMMISSION EXPIRES	MO. _____ DAY _____ YR. _____	610	PRINTED NAME
		AREA CODE	<b>278 3099</b>
			DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS	14 DAY OF June 2011	SIGNATURE OF CANDIDATE	_____
_____ SIGNATURE	_____	<b>Risa Vetri Ferman</b>	_____
MY COMMISSION EXPIRES	1 22 13	215	PRINTED NAME
MO. DAY YR.		AREA CODE	<b>219-3622</b>
			DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL  
**DEREK M COLOQUHOUN**  
Notary Public  
SPRINGFIELD TWP, MONTGOMERY COUNTY  
My Commission Expires Jan 22, 2013

Department of State • Bureau of Commissions, Elections and Legislation  
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280