

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Diane B. Morgan																		
STREET ADDRESS 753 Johns Lane																		
CITY Ambler		STATE PA	ZIP CODE 19002 -															
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Controller		DISTRICT NO.	PARTY DEM	DATE OF ELECTION													
					MO. 11	DAY 08 YEAR 2011												
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>					FOR OFFICE USE ONLY													
2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>					RECEIVED 2011 JUN -8 P 1:42 OFFICE OF VOTER SERVICES MONTG. CO PA													
30 DAY POST-PRIMARY <input checked="" type="checkbox"/>	DATES OF REPORTING PERIOD																	
6TH TUESDAY PRE-ELECTION <input type="checkbox"/>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>05</td><td>03</td><td>2011</td></tr> </table> TO <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>06</td><td>06</td><td>2011</td></tr> </table>		MO.	DAY			YEAR	05	03	2011	MO.	DAY	YEAR	06	06	2011		
MO.	DAY	YEAR																
05	03	2011																
MO.	DAY	YEAR																
06	06	2011																
2ND FRIDAY PRE-ELECTION <input type="checkbox"/>	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0.00</u>																	
30 DAY POST-ELECTION <input type="checkbox"/>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0.00</u>																	
ANNUAL REPORT <input type="checkbox"/>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>								
AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>															
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>															

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OF FUNDS RECEIVED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TRUE TO MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

7 DAY OF June

[Signature]
 SIGNATURE

MY COMMISSION EXPIRES 3 31 13
 MO. DAY YR.

NOTARY SEAL
JOHN CHARLES DEBARDI
 Notary Public
 SPRINGFIELD TWP, MONTGOMERY CNTY
 My Commission Expires Mar 31, 2014

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT

Diane B. Morgan
 PRINTED NAME

215 646-9331
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ DAY OF _____ 20

 SIGNATURE

MY COMMISSION EXPIRES _____
 MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

_____ AREA CODE _____ DAYTIME TELEPHONE NUMBER