

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each did not exceed \$250.00* during the reporting period.

FILER IDENTIFICATION NUMBER 40396		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>BRUCE L. CASTOR, JR.</b>						
STREET ADDRESS <b>679 Camp Wawa Road</b>						
CITY <b>Lederach</b>		STATE <b>PA</b>	ZIP CODE <b>19450</b>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION	
	Montgomery County Commissioner			REP	NO.	DAY
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
2ND FRIDAY PRE-PRIMARY	2.	NO.	DAY	YEAR	OFFICE OF VOTER SERVICES MONTG CO PA	
30 DAY POST-PRIMARY	3.	06	07	2011	2011 OCT 28 P 12:31	
6TH TUESDAY PRE-ELECTION	4.	10	24	2011	RECEIVED	
2ND FRIDAY PRE-ELECTION	5. XX	CASH BALANCE AT END OF REPORTING PERIOD:		\$ -0-		
30 DAY POST-ELECTION	6.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ -0-		
ANNUAL REPORT	7.	AMENDMENT REPORT?		YES	NO	X
		TERMINATION REPORT?		YES	NO	X

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 27 DAY OF October 2011

BEVERLY GREEN, Notary Public  
 West Conshohocken Borough, Montgomery Co.  
 My Commission Expires June 22, 2015

SIGNATURE OF PERSON SUBMITTING REPORT  
 BRUCE L. CASTOR, JR.  
 PRINTED NAME

(610) 278-3100  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER



A PROFESSIONAL CORPORATION

SUITE 400 200 FOUR FALLS CORPORATE CENTER P.O. BOX 800 WEST CONSHOHOCKEN, PA 19428  
610.941.5400 800.379.0695 610.941.0711 FAX www.cozen.com

October 27, 2011

VIA UPS

**Ross Weiss**  
Direct Phone 610.941.2361  
Direct Fax 877.295.6883  
rweiss@cozen.com

Department of State  
Bureau of Commissions, Elections and Legislation  
210 North Office Building  
Harrisburg, PA 17120

RECEIVED  
2011 OCT 28 P 12:31  
OFFICE OF  
VOTER SERVICES  
MONTG CO PA

**Re: Friends of Bruce Castor (Filer ID #2003023)**  
**Friends of Jenny Brown (Filer ID #2011185)**  
**Brown-Castor '11 (Filer ID #2011146)**

**Bruce L. Castor, Jr.**  
**Jenny Brown**

Dear Sir/Madam:

Enclosed please find the signed and notarized Campaign Finance Report Cover Sheets (Affidavits) for the above committees as well as the Campaign Finance Statements for the above candidates. The Campaign Finance Reports were filed on-line on this date.

Very truly yours,

COZEN O'CONNOR

By: Ross Weiss

RW/ngd

Enclosure

cc: Bureau of Elections, Montgomery County  
Bruce L. Castor, Jr.  
Jenny Brown