

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| | | | | | | |
|---|---|----------------------------|--------------------------|---|----------|-------------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | <input checked="" type="checkbox"/> COMMITTEE | LOBBYIST | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Mark Levy</i> | | | | | | |
| STREET ADDRESS <i>2113 Sierra Rd</i> | | | | | | |
| CITY <i>Plymouth Meeting</i> | | STATE <i>PA</i> | ZIP CODE <i>19462</i> | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE <i>Prothonotary</i> | DISTRICT NO. <i>N/A</i> | PARTY <i>DEM</i> | DATE OF ELECTION | | |
| | | | | MO. | DAY | YEAR |
| <input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY | 1. | | | <i>11</i> | <i>8</i> | <i>2011</i> |
| <input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY | 2. | | | | | |
| <input type="checkbox"/> 30 DAY POST-PRIMARY | 3. | | | | | |
| <input type="checkbox"/> 6TH TUESDAY PRE-ELECTION | 4. | | | | | |
| <input type="checkbox"/> 2ND FRIDAY PRE-ELECTION | 5. | | | | | |
| <input type="checkbox"/> 30 DAY POST-ELECTION | 6. | | | | | |
| <input checked="" type="checkbox"/> ANNUAL REPORT | 7. | | | | | |

| DATES OF REPORTING PERIOD <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>11</i></td> <td><i>29</i></td> <td><i>11</i></td> </tr> </table> TO <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>12</i></td> <td><i>31</i></td> <td><i>2011</i></td> </tr> </table> | MO. | DAY | YEAR | <i>11</i> | <i>29</i> | <i>11</i> | MO. | DAY | YEAR | <i>12</i> | <i>31</i> | <i>2011</i> | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u> |
|--|-----------|-------------|------|-----------|-----------|-----------|-----|-----|------|-----------|-----------|-------------|--|
| MO. | DAY | YEAR | | | | | | | | | | | |
| <i>11</i> | <i>29</i> | <i>11</i> | | | | | | | | | | | |
| MO. | DAY | YEAR | | | | | | | | | | | |
| <i>12</i> | <i>31</i> | <i>2011</i> | | | | | | | | | | | |

| | | | |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT? | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

FOR OFFICE USE ONLY

RECORDED
 2012 JUN 30 P 2 49

AFFIDAVIT SECTION

PART I -
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
30th DAY OF *January* 20 *12*

NOTARY PUBLIC
 LISA J. MURPHY
 My Commission Expires *10* DAY *2012*
 NORRISTOWN BORO., MONTGOMERY COUNTY
 My Commission Expires May 10, 2015

SIGNATURE OF PERSON SUBMITTING REPORT
[Signature]
 MARK LEVY
 PRINTED NAME

267 AREA CODE 738-6536 DAYTIME TELEPHONE NUMBER

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

SIGNATURE OF CANDIDATE

 PRINTED NAME

SIGNATURE

 MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____