COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

VIE OF FILING COMMITTEE, CANED	DATE OR LOBBYIST		
Diane B.	Morgan		
REET ADDRESS			
753 John	s Lane		
		PA	19002
Ambler			
TYPE OF REPORT	AME OF OFFICE SOUGHT BY CANDIDATE		RTY DATE OF ELECTION
	Controller	AL	DEM 11 08 20
OTH TUESDAY	······································		FOR OFFICE USE ONLY
	DATES OF	BC. DAY TER	
ZHC FREDAY	REPORTING 11 09 2011	12 31 2011	
30 DAY			
	CASH BALANCE AT END OF REPORTING PERIOD:	5 0.00	- HEC
OTH TUESDAY			
FRE-ELECTION 5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEETS OR LIABIL		
2 ID FRIDAY	AT THE END OF REPORTING PER	aod: \$ 0.00	RECEIVE
30 DAY			
POST-ELECTION	REPORT? YES	**• X	
ANNEIAL REPORT	TERMINATION YES	но Х	os V
	AFF	IDAVIT SECTION	
ART I -		O	
statement is filed on	behalf of a <u>Political Committee or</u> behalf of a <u>Candidate</u> , the Candid	Candidates's Committe	ee, the Treasurer must sign here.
statement is filed on	behalf of a <u>Contributing Lobbvist</u>	the Lobbyist must sign	here.
	NE ACCREGATE RECEIPTS OR DISRUESENENTS O	R LIARI THES INCLIRING	THE REPORTING PERIOD INDICATED ABOVE DID NO
EXCEED TWO HUNDRED AND	PETY DOLLARS (\$250.00) AND THIS REPORT IS,	TO THE BEST OF MY KNOWLEDG	E AND BELIEF, TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBS	SCRUBED BEFORE ME THIS		
BAY OF	20	SIGNATUR	E OF PERSON SUBMITTING REPORT
	SICHATURE		PRINTED NAME
MY COMMISSION EXP			
	MO. DAY YR.	AREA CODE	DAYTHE TELEPHONE NUMBER
	and the second secon		
ART II - statement is filed or	behalf of a <u>Candidate's Authorize</u>	<u>ed Committee</u> , Candida	te must sign here.
statement is filed or	THAT TO THE BEST OF MY KNOWLEDGE AND BELL 1333, No. 320) AS AMENDED.		

SWORN TO AND SUBSCRIBED BEFORE WE THIS	Allore B. Morgan
	SIGNATURE OF CANDIDATE
201/	Digne B. Morgan
HAT THE HERE CL	PRINTED NAME
My Commission English Estructure 14 24 14	215- 646-9336
MO. DAY YR.	AREA CODE DAYTIME TELEPHONE NUMBER
	····································

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Bureau of Commissions, Elections and Legislation
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