

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | |
|--|-----|---|-------------|---------------------|--------------------------|----------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | | CANDIDATE | COMMITTEE ² X | LOBBYIST |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST HANES for REGISTER of Wills | | | | | | |
| STREET ADDRESS 313 Marvlin RD | | | | | | |
| CITY ELKINS PARK, | | | STATE PA | ZIP CODE 19027 - | | |
| TYPE OF REPORT (CHECK ONE) | | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | |
| 6TH TUESDAY PRE-PRIMARY | 1 | MONTGOMERY County Register of Wills / Clerk of Appraisals | | | DEM | |
| 2ND FRIDAY PRE-PRIMARY | 2 X | DATES OF REPORTING PERIOD | | DATE OF ELECTION | | |
| 30 DAY POST-PRIMARY | 3 | MO. DAY YEAR TO MO. DAY YEAR 1 5 2012 TO 4 9 2012 | | MO. | DAY | YEAR |
| 6TH TUESDAY PRE-ELECTION | 4 | CASH BALANCE AT END OF REPORTING PERIOD: \$ 54.49 | | 4 | 24 | 2012 |
| 2ND FRIDAY PRE-ELECTION | 5 | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ - | | FOR OFFICE USE ONLY | | |
| 30 DAY POST-ELECTION | 6 | AMENDMENT REPORT? | | RECEIVED | | |
| ANNUAL REPORT | 7 | TERMINATION REPORT? | | 2012 APR 13 P 3:16 | | |
| | | YES NO X | | | | |
| | | YES NO X | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 13th DAY OF April 2012

Edward J. Lichstein
 SIGNATURE OF PERSON SUBMITTING REPORT
 EDUARDO J. LICHSTEIN
 PRINTED NAME

215 635-3154
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL
 DONNA L. MURPHY, Notary Public
 Jenkintown Boro., Montgomery County
 My Commission Expires May 9, 2015

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 13th DAY OF April 2012

Donna L. Murphy
 SIGNATURE
 MY COMMISSION EXPIRES

D. Bruce Hanes
 SIGNATURE OF CANDIDATE
 D. BRUCE HANES
 PRINTED NAME

215 813-1400
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA