| PAGE | 1 | OF | 5 |
|------|---|----|--------------|
| | | | (COVER PAGE) |

Commonwealth of Pennsylvania CAMPAIGN FINANCE REPORT

| (NOTE: This report must be clear and | legible. It may b | be typed or printed in | DIUG OF DIACK INK.) | |
|--|---------------------|------------------------|-------------------------|---------------------------------------|
| Filer identification | Report Filed By: | | COMMENTER 2. | 3. LOBIN (SI |
| Name of Filing Committee, Candidate or Lobbyist: | | | | |
| Citizens for Donnelly | | | | |
| Street Address: PO BOX 347 | | | | |
| torsham | | State: PA | Zip Code: | |
| | 2. | 3. | AMENDARIA | 2 2 2 2 2 1 / |
| PEPOPT | | | REPORT | |
| | | | | |
| (place X to the right of report type) | | | рарев 🛛 🕹 | DISKETTE |
| Name of Office Sought by Candidate: | P24142 | DATE OF ELECTION | District Office | Party County Code Code |
| | | NOT STATE | Number Code | RED 41 |
| | | | | JCTIONS FOR CODES) |
| | | MO- DAY | | |
| Summary of Receipts and Expenditures from: | DIZ TO | 11 20 2017 | | : |
| A. Amount Brought Forward From Last Report | • 31 | 174.02 | | |
| B. Total Monetary Contributions and Receipts (From Sch | edule I) \$ ز | 1000.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | \$ 35 | D. 174.02 | 司知用 | |
| D. Total Expenditures (From Schedule III) | \$ 1(| 054.94 | oliti | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ 32 | 3519.08 | | ECHVED |
| F. Value of In-Kind Contributions Received (From Scher | dule II) \$ | 0 | S: | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | \bigcirc | | · · · · · · · · · · · · · · · · · · · |
| | AFFIDAVIT SEC | | | |
| I swear (or affirm) that this report, including the attached sched | | | | ige and belief true, |
| correct and complete. | | ^ • | Δ | |
| Sworn to and subscribed before me this | | Pita | Lyon | |
| | <u> </u> | Signature | of Person Submitting Re | port |
| Michel Wichener Secureda, Norary Public | \ | Peter S | burgener | |
| My Commission Expires Stope 30, 2015 | | Tar | Printed Name | |
| My commission september with several association of wotheries | <u> </u> | Area Code | Daytime Tele | phone Number |
| | | | | |
| I swear (or affirm) that to the best of my knowledge and belief | | | | ct of June 3, 1937 |
| (P.L. 1333, No. 320) as amended. | | | 11 | - |
| Sworn to and subscribed before me this | 17 7 | 11. Alen al) | | |
| Notarial Seal | <u>old</u> | Sigr | asture of Candidate | |
| MUMe When L'sepurved, when public d | } <u>\</u> | Nilliam E. | Donnelli | 1 |
| My commission 50/165 SEPL 30, 2015 My commission 57 Water Sylvania Association of Workers | < | 215 | Printed Name | 1806 |
| MO. DAY YR. | <u> </u> | Area Code | Daytime Tele | phone Number |
| | | | | |

Department of State
Bureau of Commissions, Elections and Legislation
210 North Office Building
Harrisburg, PA 17120-0029
(717) 787-5280

DSEB-502 (7-99)

PAGE 2 OF _____

nya shi bi milin unasahitishingi ujaku kaga yar ƙasar danasin bulunga.

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period |
|---------------------------------------|-------------------------|
| Citizens for Donnelly | From 1023/12 To 11/2012 |
| | |

| THE OWNER WINDOW CONTRACTORY EAVERAGE REPORTS - 200,002 OR VESS PER | RECORD | ON COMPANY OF A |
|---|--------|-----------------|
| TOTAL for the Reporting Period | (1) | \$ O |

| 21 CONTENDED IN STATEMENT OF COMPANY BOXOG CONCINCIANT AVANDED IN COMPANY | |
|---|---------|
| Contributions Received from Political Committees (Part A) | \$ 0 |
| All Other Contributions (Part B) | \$ 0 |
| TOTAL for the Reporting Period (2) | \$ 0 |

| SANARARA CONTRACTOR STATES STREET STREET STATES STATES STREET STREET STATES STATES STREET STREET STATES STREET STATES STREET STREET STATES STREET STREET STREET STATES STREET S | |
|---|------------|
| Contributions Received from Political Committees (Part C) | \$ 500.°° |
| All Other Contributions (Part D) | \$ 3500.°° |
| TOTAL for the Reporting Period (3) | \$ 4000.00 |

| HEREINE SUPPRISE A DEPONDENCES IN THE REST OF PARTIES AND THE PARTIES OF | | CERCIA DARAS D |
|--|---|----------------|
| TOTAL for the Reporting Period (4) |) | \$ 🔿 |

| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$4000.00 |
|--|-----------|

page <u>3</u> of <u>5</u>

PART C

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting | Period | |
|---------------------------------------|----------------|---------------------------------|-----------|----------------------|----------------|---------------|
| Citizens for Dur | nel | 114 | | From IC | 723/12 | - TO 11/26/12 |
| | | | | DATE | ···· | AMOUNT |
| Full Name of Contributing Committee | 2 DA | 1/tr | MOre | | | \$500.00 |
| HOV Sham Republications | <u>A I F U</u> | 419 | MQ | DAY - | YEAR | |
| PO BOX 95 | | | | | | \$ |
| Hrusham | State PA | Zip Code (Plus 4) IG(J-[4] - | <u>MD</u> | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO | DAY | 8617.ST88 | \$ |
| Mailing Address | | | MO | DAY | SYEAR & | |
| | | | | | | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO | | ygar | \$ |
| Mailing Address | | | × MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | o MO. | DAY | YEAR | ¢ |
| | | | EC 144 1 | | | \$ |
| Full Name of Contributing Committee | | | MO | DAY | <u>SYEAR</u> | \$ |
| Mailing Address | - <u> </u> | | *>MO.) | T DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | See Mo | | SYEAR | \$ |
| Full Name of Contributing Committee | | | MO | R SHDAYS | EXTERNO | \$ |
| Mailing Address | | e | MQ. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) - | MO. | DAY | I YEARS | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | MD | BAY. | | \$ |
| | State | Zip Code (Plus 4) | MO. | DAY | YEAR | ₩ |
| City | 51618 | | | | | \$ |
| Full Name of Contributing Committee | • | | 20MO | 50 27 7 0448 | YEAR | \$ |
| Melling Address | | , | Semo: | | | \$ |
| City | State | Zip Code (Plus 4) - | in Mo | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO | | | \$ |
| Mailing Address | | | | | | \$ |
| City | State | Zip Code (Plus 4) — | 2008 TT- | 600 600 777 2 | YEAR | \$ |
| | 1 | | | | 1 | PAGE TOTAL |
| Enter Grand Total of Part C on Sc | hedule l | , Detailed Summa | ry Pag | e, Sectio | on 3. | \$ 500.°° |

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| ALL | Отн | PART D | BUTIC | ONS | PA | GEOF |
|--|---------------------|---------------------------------------|----------------------|---------------------|----------------|-------------|
| | • | OVER \$250.00 | | | | |
| Use this Part to itemiz | e all o | ther contribution | s with | an aggre | gate va | lue of |
| ove (Exclude contributio | r \$250. ns froi | 00 in the reporti n political comm | ng peri littees i | oa. reported | in Part | C.) |
| Name of Filing Committee or Candidate | | | | Reporting | | 11/2/1/2 |
| Citizens for Doni | nel | | | From IC | 23/12 | To 11)20012 |
| | |) | 50.85 TAU | DATE | | AMOUNT |
| Stuch GIMOre | | | TC | 129 | る | \$ 3500.°° |
| Mailing Address BITTE AUT | | | MO. | | AR& | \$ |
| Children to the to | State | Zip Code (Plus 4) | COMO. | | YEAR | \$ |
| Employer Name | PH | 10901 | Occup | ation | | • |
| SELF | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | |
| Full Name of Contributor | | | SEMO | DAY | EXTERNO | \$ |
| Mailing Address | | - 10000 - 1000 - 10 | STANIO. | DAY | BRYCARSE | \$ |
| City | State | Zip Code (Plus 4) | MO | DAY | YEAR | |
| | | | | | | \$ |
| Employer Name | | | Occup | ation | | |
| Employer Mailing Address/Principal Place of Business | 1 | | | | | |
| Full Name of Contributor | • | | MO | DAY | YEAR | <u> </u> |
| | | | MO | 50% PS48 - 7 % 2850 | YEAR | \$ |
| Mailing Address | | | | | | \$ |
| City | State | Zip Code (Plus 4) — | MIC | | SAYEARS | \$ |
| Employer Name | | | Occur | ation | I | |
| Employer Mailing Address/Principal Place of Business | 5 | | | | | |
| | | | | | | |
| Full Name of Contributor | | | I COMO | DAY | YEAR | \$ |
| Mailing Address | | | <u>cia M</u> C | tin BAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | 788 987 97 PE | | S |
| Employer Name | | | Occu | pation | | ¥ |
| | | | | | • | |
| Employer Mailing Address/Principal Place of Busines | 5 | | | | | |
| Full Name of Contributor | | · · · · · · · · · · · · · · · · · · · | 1923 | 100 BBA 7. YAR | 86. (C. 198 | \$ |
| Mailing Address | | | | | 2 207 2 207 | \$ |
| City | State | Zip Code (Plus 4) | | | | |
| | | - | | | | \$ |
| Employer Name | | | Occu | pation | | |
| Employer Mailing Address/Principal Place of Busines | 5 | | <u> </u> | | | |
| | | | <u></u> | · · | | PAGE TOTAL |
| Enter Grand Total of Part D on Sch | edule | I, Detailed Summ | ary Pa | ge, Sectio | on 3. | \$3500.00 |

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| PAGE | 5 | OF | $\underline{>}$ |
|------|---|----|-----------------|
|------|---|----|-----------------|

SCHEDULE III

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period |
|--|-----------|------------------------|--|
| Citizens for Donnelli | 4 | | From 102312 To 112012 |
| | | | |
| To Whom Paid REPUBLICAD POXEQUE PA Mailing Address | | | Amount 10 29 13 \$ 1000,00 |
| Mailing Address | | | Description of Expenditure |
| | | | |
| HARRIS VAC | State | Zip Code (Plus 4) | |
| | 11 | | Mount |
| Encods of Peny Hamilt | <u>un</u> | | MO DAY YEAR Amount 50,00 |
| HOBOX 389 | | | Description of Expenditure SUPPOR + |
| City | State | Zip Code (Plus 4) | |
| Nomstoun | PA . | 19404 | |
| To Whom Paid Alder Photo | | | 11 2 17 s $19 95$ |
| Mailing Address | | | Description of Expenditure |
| City | State | Zip Code (Plus 4) | |
| | | | |
| To Whom Paid | | | MO. DAY YEAR Amount 35.92 |
| To Whom Paid USI COMPLEX INC. | | | Description of Expenditure |
| Mailing Address Clive | | | meeting |
| | State | Zip Code (Plus 4) | / |
| Horsham To Whom Paid | (-) | MOAY | Amount 1 CA 07 |
| | its | | 11 17 12 \$ 19.01 |
| Mailing Address | | | Description of Expenditure MEETINGEXPOR |
| City C 1 C | State | Zip Code (Plus 4) | |
| maple. Glen | PF) | 900E | |
| To Whom Paid MCNOS OF MUCK MCI/hi | nnf | · / _ | MO DAY YEAR Amount 00 |
| Mailing Address | <u></u> | 7 | Description of Expenditure |
| POBOX 2014 | State | Zip Code (Plus 4) | Event |
| Doutestown | | 18901- | |
| To Whom Paid | | | Amount |
| Mailing Address | | | Description of Expenditure |
| | _ | | |
| City | State | Zip Code (Plus 4) — | |
| To Whom Paid | | | Amount \$ |
| Mailing Address | | | Description of Expenditure |
| City | State | Zip Code (Plus 4) | |
| 0., | | | |
| | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Pa | age 1, | Report Cover F | Page, Item D. \$1054,94 |

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