## **CAMPAIGN FINANCE STATEMENT**

## File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION   | ta ang ang ang ang ang ang ang ang ang an   | REPORT FILED  | CANDIDATE      | COMMITTEE      | LOBBY            | IST 3.                |
|--|---|---|----------------|----------------|------------------|-----------------------|
| NAME OF FILING COMMITTEE, C  |   |   | I              |                | 4.5              | <b>I</b>              |
| TRIENDS<br>STREET ADDRESS  | OF WALTER HOFMA   | N   | <u></u>        |                |                  |                       |
| 707 S  | BOWMAN AVE  |   |                |                |                  |                       |
| CITY   | <u> </u>  |   | 2              |                |                  |                       |
| MERION   | STATION   | HT  | PARTY          | 19066          | E OF ELECT       |                       |
| TYPE OF REPORT<br>(CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE  | DISTRICT NO.  | PARIT          | MÔ.            | DAY              | YEAR                  |
| 6TH TUESDAY  | MONTGOMERY COUNTY CORON   | ER AL   | Den            |                | 8                | 11                    |
| PRE-PRIMARY  | MO. DAY YEAR  | NO. DAY YEAR  | ]              | FOR C          | OFFICE USE ON    | 1.Y                   |
| 2ND FRIDAY<br>PRE-PRIMARY  | DATES OF<br>REPORTING<br>PERIOD VO 23 2   | 12 31 12  |                |                |                  |                       |
| 30 DAY 3.  |   | 12 31 12  | 4              |                |                  |                       |
| POST-PRIMARY   | CASH BALANCE AT END   | . 3 41  | 010-           |                | r                |                       |
| 6TH TUESDAY  | OF REPORTING PERIOD:  | \$  |                |                |                  | H                     |
| PRE-ELECTION   | TOTAL AMOUNT OF FILER'S<br>OUTSTANDING DEBTS OR LIABILIT  | TIES  |                | 1 279          | JAN              | $\overline{\bigcirc}$ |
| 2ND FRIDAY<br>PRE-ELECTION   | AT THE END OF REPORTING PERI  |   |                |                | 213 JAN 25       | [T]                   |
| 30 DAY 6.  |   |   |                |                | 1<br>            | CEIVE                 |
| POST-ELECTION  | REPORT? YES   | NO X  |                |                | )<br>2<br>2<br>2 | Ш                     |
|  | TERMINATION YES   | NO X  |                | 120            | 2                | $\cup$                |
|  |   | DAVIT SECTION   |                |                | 0                |                       |
| C. Afs atement is filed<br>afg atement is filed<br>atement is filed<br>afg atement is filed<br>a | on behalf of a <u>Political Committee or C</u><br>on behalf of a <u>Candidate</u> , the Candida<br>on behalf of a <u>Contributing Lobbyist</u> , th<br>AT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR<br>AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TH<br>UBSCRIBED BEFORE ME THIS   | te must sign here.<br>he Lobbyist must s<br>LIABILITIES INCURRED DUR<br>to THE BEST OF MY KNOWL | ING THE REPORT |                | ATED ABOVE DI    | D NOT                 |
|  | JANUARY 2013  | SAN   |                | _ N            | SBALL            | m                     |
| Bar Inne   | SIGNATURE/  |   |                | ED NAME        |                  | <u> </u>              |
|  | EXPIRES MARCH 2, 2016   | AREA CODE   |                |                | 36               |                       |
|  |   | ···   | <u></u>        |                |                  |                       |
| PART II -<br>If statement is filed   | on behalf of a Candidate's Authorized   | Committee, Cand   | idate must     | sign here.     |                  |                       |
|  | RM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF   |   |                |                | ONS OF THE AC    | TOF                   |
| JUNE 3, 1937 (P  | 1.1. 1333, No. 320) as amended.   |   |                |                |                  |                       |
| SWORN TO AND S   | SUBSCRIBED BEFORE ME THIS   |   | SANAURE        | OF CANDIDATE   |                  |                       |
| DAY OF   | Caller 20/3   | Las A.  |                |                | MAN              |                       |
| Manie  | SIGNATURE   | Gro   | PRINT          |                | 0 -0             |                       |
| Mainton 12,2044  |   | AREA CODE   | D#             |                | NENUMBER         |                       |
|  | AND A REAL AS A | au of Commissions,  | Elections and  | Legislation    |                  |                       |
| ENNSALANN  | d JO HLTV220 Worth Office Building  | Harrisburg, PA 171  | 20-0029 🔹      | (717) 787-5280 |                  |                       |

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