### COMMONWEALTH OF PENNSYLVANIA

## **CAMPAIGN FINANCE STATEMENT**

# File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION		2003274	REPORT FILED	CANDIDATE		E Z LOBBYIST 3
NAME OF FILING COMMIT	TTEE, CA				L <u>/N</u> L	<u></u>
STREET ADDRESS		16 Basswood Drive				<u> </u>
CITY LAPA	ЦŁ	He Hill	STATE PA		2110 CODE 19444	
TYPE OF REPORT (CHECK ONE)	т 1.	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	party DEM		DAY YEAR DL 2012
ZND FRIDAY	2	DATES OF	O. DAY YEAR		FOR	OFFICE USE ONLY
PRE-PRIMARY 30 day post-primary	3		2 31 2012	]	300	
6th tuesday Pre-election	4.	CASH BALANCE AT END OF REPORTING PERIOD: TOTAL AMOUNT OF FILER'S	\$			P
2ND FRIDAY PRE-ELECTION	5. 6.	OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	s			
30 DAY POST-ELECTION	7.	AMENDMENT REPORT? YES	+0		-	٦
ANNUAL REPORT	<u>}</u>	TERMINATION REPORT? YES	40		$\checkmark$	
		AFFIDAV	IT SECTION			

#### PART I -

If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u>, the Treasurer must sign here. If statement is filed on behalf of a <u>Candidate</u>, the Candidate must sign here. If statement is filed on behalf of a <u>Contributing Lobbyist</u>, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISAURSEMENTS OR LIX EXCEED TWO HUNDRED AND FIND MINING AND FIND THE AND THE AND THE AND THE ADDRESS AND THE ADDRESS AND ADDRES ADDRESS AND ADDRESS	ABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE_CORRECT AND COMPLETE.
SWORN TO AND SUBSCRIBED BEENRE MEILIN' Notary Public Distribution Boro, Montgomery County, My Commission Buckes March 18/2018	SIGNATURE OF PERSON SUBMITTING REPORT
SIGNATURE	PRINTED NAME
MY COMMISSION EXPIRES 3 16 2016	215 686 7376
MO. DAY YR.	AREA CODE DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

WORN TO AND SUBSCRIBED BEFORE M	IE THIS		
DAY OF 20		SIGNATURE OF CANDIDATE	
SIGNATURE			PRINTED NAME

Department of State 
Bureau of Commissions, Elections and Legislation 210 North Office Building 
Harrisburg, PA 17120-0029 
(717) 787-5280

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