

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |  |   |   |   |
|---|--|---|---|---|
| Filer Identification Number: <b>2010259</b>   | Report Filed By: <b>CANDIDATE</b>                              | 1. <b>CANDIDATE</b>                                   | 2. <b>COMMITTEE</b> <input checked="" type="checkbox"/> | 3. <b>LEADER</b> <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist:<br><b>FRIENDS OF NAUCY J. BECKER</b> |  |   |   |   |
| Street Address:<br><b>1798 MEADOW GLEN DRIVE</b>                                      |  |   |   |   |
| City:<br><b>LANSDALE</b>  |  | State:<br><b>PA</b>                                   | Zip Code:<br><b>19446-4743</b>                          |   |
| TYPE OF REPORT<br><br>(place X to the right of report type)                           | 1. <input type="checkbox"/> PRE-PRIMARY                        | 2. <input type="checkbox"/> NO-FRIDAY PRE-PRIMARY     | 3. <input type="checkbox"/> NO-DAY POST-PRIMARY         | 4. <input type="checkbox"/> AMENDMENT     |
|   | 5. <input checked="" type="checkbox"/> NO-FRIDAY POST-ELECTION | 6. <input type="checkbox"/> NO-DAY POST-ELECTION      | 7. <input type="checkbox"/> FILING METHOD CHECK ONE     | 8. <input type="checkbox"/> DISCRETE      |
|   | 9. <input type="checkbox"/> YEAR                               |   |   |   |
| Name of Office Sought by Candidate:<br><b>RECORDER OF DEEDS</b>                       |  | DATE OF ELECTION<br>MO. DAY YEAR<br><b>11 06 2012</b> | District Number   | Office Code<br><b>OTH</b>                 |
|   |  |   | Party Code<br><b>REP</b>                                | County Code<br><b>46</b>                  |
| (SEE INSTRUCTIONS FOR CODES)  |  |   |   |   |
| Summary of Receipts and Expenditures from:  |  | MO. DAY YEAR  | MO. DAY YEAR  |   |
| A. Amount Brought Forward From Last Report  |  | \$ <b>6,070.91</b>                                    |   |   |
| B. Total Monetary Contributions and Receipts (From Schedule I)                        |  | \$ <b>- 0 -</b>                                       |   |   |
| C. Total Funds Available (Sum of Lines A and B)                                       |  | \$ <b>6,070.91</b>                                    |   |   |
| D. Total Expenditures (From Schedule III)   |  | \$ <b>605.00</b>                                      |   |   |
| E. Ending Cash Balance (Subtract Line D from Line C)                                  |  | \$ <b>5465.91</b>                                     |   |   |
| F. Value of In-Kind Contributions Received (From Schedule II)                         |  | \$ <b>- 0 -</b>                                       |   |   |
| G. Unpaid Debts and Obligations (From Schedule IV)                                    |  | \$ <b>- 0 -</b>                                       |   |   |

**RECEIVED**  
 2012 SEP 20 P 3:18  
 OFFICE OF VOTER SERVICES  
 MONTG CO PA

**AFFIDAVIT SECTION**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 20<sup>th</sup> day of Sept 2012

Eileen E. Stagliano Signature } MICHAEL J. BECKER Signature of Person Submitting Report

My commission expires 6 3 2015 MO. DAY YR. } 215 Area Code 896-4691 Printed Name Daytime Telephone Number

I swear (or affirm) that to the best of my knowledge and belief on this date, the candidate has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 20<sup>th</sup> day of Sept 2012

Eileen E. Stagliano Signature } NAUCY J. BECKER Signature of Candidate

My commission expires 6 3 2015 MO. DAY YR. } 610 Area Code 278-3055 Printed Name Daytime Telephone Number

NOTARIAL SEAL  
**EILEEN E. STAGLIANO**, Notary Public of State • Bureau of Commissions, Elections and Legislation  
 Norristown, Montgomery County Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280  
 My Commission Expires June 3, 2018

**CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><i>FRIENDS OF NANCY J. BECKER</i> | Reporting Period<br>From <i>5/14/12</i> To <i>9/17/12</i> |
|--|---|

|   |     |          |
|---|-----|----------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |     |          |
| TOTAL for the Reporting Period  | (1) | \$ - 0 - |

|  |     |          |
|--|-----|----------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |     |          |
| Contributions Received from Political Committees (Part A)            |     | \$       |
| All Other Contributions (Part B)                                     |     | \$       |
| TOTAL for the Reporting Period                                       | (2) | \$ - 0 - |

|  |     |          |
|--|-----|----------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |     |          |
| Contributions Received from Political Committees (Part C)      |     | \$       |
| All Other Contributions (Part D)                               |     | \$       |
| TOTAL for the Reporting Period                                 | (3) | \$ - 0 - |

|  |     |          |
|--|-----|----------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |     |          |
| TOTAL for the Reporting Period   | (4) | \$ - 0 - |

|  |          |
|--|----------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ - 0 - |
|--|----------|

# STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS OF NANCY J. BECKER</b> | Reporting Period<br>From <b>5/14/12</b> To <b>9/17/12</b> |
|--|---|

| To Whom Paid                                       | MO.                        | DAY                                    | YEAR        | Amount                     |
|--|----------------------------|--|-------------|----------------------------|
| <b>LOWER GWYNEDD REPUBLICAN COM</b>                | <b>05</b>                  | <b>17</b>                              | <b>2012</b> | <b>\$ 75.00</b>            |
| Mailing Address<br><b>539 TENNIS AV</b>            | Description of Expenditure |  |             |                            |
| City<br><b>AMBLER</b>                              | State<br><b>PA</b>         | Zip Code (Plus 4)<br><b>19002</b>      |             | <b>FUNDRAISER</b>          |
| <b>CORPUS CHRISTI</b>                              | <b>01</b>                  | <b>01</b>                              | <b>2012</b> | <b>\$ 75.00</b>            |
| Mailing Address<br><b>SUMMITTOWN PIKE</b>          | Description of Expenditure |  |             |                            |
| City<br><b>LAUSDAL</b>                             | State<br><b>PA</b>         | Zip Code (Plus 4)<br><b>19446</b>      |             | <b>FUNDRAISER</b>          |
| <b>KEYSTONE WOUNDED WARRIORS</b>                   | <b>06</b>                  | <b>15</b>                              | <b>2012</b> | <b>\$ 100.00</b>           |
| Mailing Address<br><b>1633 COURT ST</b>            | Description of Expenditure |  |             |                            |
| City<br><b>READING</b>                             | State<br><b>PA</b>         | Zip Code (Plus 4)<br><b>19601</b>      |             | <b>CONTRIBUTION</b>        |
| <b>MONT CO COUNCIL OF REP. WOMEN</b>               | <b>06</b>                  | <b>28</b>                              | <b>2012</b> | <b>\$ 30.00</b>            |
| Mailing Address                                    | Description of Expenditure |  |             |                            |
| City   | State                      | Zip Code (Plus 4)                      |             | <b>DINNER MEETING</b>      |
| <b>MONTGOMERY COUNTY COM. COLLEGE</b>              | <b>07</b>                  | <b>01</b>                              | <b>2012</b> | <b>\$ 225.00</b>           |
| Mailing Address                                    | Description of Expenditure |  |             |                            |
| City   | State                      | Zip Code (Plus 4)                      |             | <b>CONTRIBUTION</b>        |
| <b>MONT CO REP. WOMEN'S LEADERSHIP</b>             | <b>08</b>                  | <b>25</b>                              | <b>2012</b> | <b>\$ 50.00</b>            |
| Mailing Address                                    | Description of Expenditure |  |             |                            |
| City   | State                      | Zip Code (Plus 4)                      |             | <b>MEMBERSHIP DUES</b>     |
| <b>PAL</b>   | <b>09</b>                  | <b>05</b>                              | <b>2012</b> | <b>\$ 50.00</b>            |
| Mailing Address<br><b>340 HARDING BLVD BOX 685</b> | Description of Expenditure |  |             |                            |
| City<br><b>NORRISTOWN</b>                          | State<br><b>PA</b>         | Zip Code (Plus 4)<br><b>19404-0085</b> |             | <b>DONATION</b>            |
| To Whom Paid                                       | MO.                        | DAY                                    | YEAR        | Amount                     |
| Mailing Address                                    |                            |  |             | \$                         |
| City   | State                      | Zip Code (Plus 4)                      |             | Description of Expenditure |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$ 605.00**