



# Commonwealth of Pennsylvania - Campaign Finance Report (Note: This report should be clear and legible. It should be typed)

1 of 16

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treasures	oli Car Candidate or	Friends of Bruce (	Castor, Inc.				
MRHANICO		PO Box 800					
art.	West Conshohocken	<b>*</b>	11.00	PA	19428	-0800	
Type of Report (Plac	e x to the right of report t	ype)		·			
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	Presignition (	Etruor :					Bearing:
Date (Valeta in in)		Year		XX Amendment	- I en	nination ***	
(MM/DB)(A(A())	11/05/2013		2013	Report	Rep		
Summary o at early Expenditures			on		FokOffice	Use Only	
	10/22/20		5/2103				
RALES EN			512.33				
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- Grand Law of Aveil Grand Commence		\$ 2,5	512.33				
क्रमाज्ञात्वश्चित्रकृतिकार्याः इ.स.च्याच्याः		\$	0.00				
:E:Ending Casa Balar (Subtraes विकास के दिल	nde milling()	\$ 2,5	512.33				M 10: 19
	ontributions Received	\$				Ó	-
(GEUnitalia o elegato)	deligrations as a second	\$ 32,6	0.00 900.00	<del>.</del>			
(Isrom Schedurally)			Affidavit S				7.11.11
	nittee report, treasurer sign h this report, including the atta					rrect and comple	te. Sworp to and
subscribed before me	this						
day of 1	evenled 20 13	<u> </u>	/	Signatu	re of Person Submitting	report	$\sim$
fatrue	SOMMONWEALTH OF	PENNSYLVAN		oss Weiss	Printed Name	-12-1-1	
My Commission expire	ΝΟΤΑΡΙΔΙ	REAL		510	941-2361		
	Mest Conshance Bore My Commission Expir	, Montgomery Coun res May 30, 2017	ity	Area Code	Daytime	Telephone Numb	per
Part II- If this is a repor	t of a Candidates Authorized to the best of my knowledge	Committee, candid	date shall sign h	ere.	any provisions of the	t of June 3-21937	(P.L. 1333, NO.320) as
amended.	to the best of my knowledge	one sensi tina poi	sar committee		1 //		1
Sworn to and subscribe	ed before me this	<del></del> .		Kin	Juliu	5/1/	
aday of	wenter 20 13	. 1		# X X S	Signature of Candidate	1.00	_
Attruce	u U Ju	M !	_	ruce L/Castor, Jr.	Printed Name		
My Commission expire	COMMONWEALTH OF NOTARIAL	PENNSYLVAN	<u> </u>	215	977-1000		· <del>r</del>
Mo	PATRICIA X. DOLA! West Conshohocken Boro.	M. Modon, Ph. Let.		rea Code	Daytime Tel	ephone Number	
,	My Commission Exact	ae May 20, 00 la	ty 🛔				

126725

## **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

			<del></del>										
Filer Identification Number :	20030	023		Report Filed B		1880.0	/-510	3 314	as Pipili	✓ .	KHAN Ja	165	
Name of Filing Commit	tee, Candida	te or Lo	bbyist:	Friends	of Bri	uce Casto	or, Inc.						
Street Address: PC	Box 800												•••
City: We	est Conshoh	ocken				State:	PA		Zip Cod	e: 194	2880	00	
TYPE OF REPORT		1.			Bollyn Alweig	सन्दर्भ सिंग्स्टर्स्	( 1)21. 13 1	١.	জন্ম সূত্রতা প্রতিক্রিক		Yes	No	<b>/</b>
(place X to		4.	ing a second	5.		Šīr gāryu		. <b>x</b>			Yes	No	~
	4 (334/4)	7.	Year 2013			1414 (F) (F)		- 50 N	Dynau.		<b>~</b>	ISKETTE	
Name of Office Sought	by Candidate	e:				DATE O	F ELEC	TION	District Number	Office Code	Party	Code Cou	
	•							847 tr	-1	[code	REP	46	-
		•				11	5	2013		(SEE INST	RUCTION	S FOR CODE	<b>5)</b> .
Summary of Receip	ts and	iste gas	JES MAN			jje	·	S.C.W	n Kiji	(0) d 3 (4) E	«ឥឡូងប្រ	N.V.	
Expenditures from:		10	22 2	013 <b>T</b> C	)	11	25	2013		A shakkashirak h			3000
A. Amount Brought Fo	orward From	Last Re	port		\$			512.33					
B. Total Monetary Con	tributions A	nd Recei	pts (From Sche	dule I)	\$			2000.00					
C. Total Funds Availab	ole (Sum Of I	Lines A a	nd B)		\$			2512.33					
D. Total Expenditures	(From Sche	dule III)			\$			0.00					
E. Ending Cash Balanc	e (Subtract	Line D F	rom Line C)		\$			2512.33	•				
F. Value Of In-Kind Co	ntributions	Received	l (From Schedu	ie II)	\$			0.00					
G. Unpaid Debts And C	Obligations (	From Sc	hedule IV)		\$			32000.00	,				
			AFF	IDAVIT	SE	CTION							
Margarettine (જે <b>કેવ્યુન</b>										Yaasa e	1	) 	
I swear (or affirm) that thi correct and complete.	is report, inclu	ding the a	ttached schedules	i filed on pa	aper c	or by electr	onic medi	ium, are to t	he best of	my knowle	edge and	d belief, to	rue
Sworn to and subscribed be day of		2	20			-		Signature	of Person	Submittin	g Repor	t	_
	Signature					•			Printe	d Name			-
My Commission Expires	J.g.iatai e	-				-			Email				-
	мо	DAY	YR				Агеа	Code	Daytime	Telephon	e Numb	er	
a <b>i</b> nieugneuropació	is of the field	[4]={V;}\TY	giotka (san)	district set	ielė:	G Hollie	irg. His	3	3.58		74		7
I swear (or affirm) that to No 320) as amended.	the best of my	/ knowled	ge and belief this	political c	ommi	ttee has no	t violated	d any provisi	ons of the	act of Jun	e 3,193	7 (P.L. 133	3,
Sworn to and subscribed bet								Si	gnature of	Candidate			- İ
day of	·		<u></u>						Printed	Name			
	Signature			<del></del>		_							_
My Commission Expires									Email				
	МО	DAY	YR			,	Area Co	de	Day	time Tele	phone i	Number	_

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

Name of Filing Committee or Candidate	Reportin	g Period		
Friends of Bruce Castor, Inc.	From:	10/22/201	<u>3</u> To:	11/25/2013
he dinters were always he was a series of the open of the open as the open of the open open of the ope		emm e emminem e escului		
TOTAL for the Reporting	Period	(1)	\$	0.00
s (Annahodion departure of their army army second as a configuration of the second second second second second		,	1 2 2 2	
Contributions Received From Political Committees (Part A)		•	\$	0.00
All Other Contributions (Part B)			\$	0.00
TOTAL for the Reporting	Period	(2)	\$	0.00
i. Ginestantina Barcinca (1921) Albeite (Patiti Patiti Patiti Patiti Patiti		es un manage de la companya de la c	and the second and a last of	
Contributions Received From Political Committees (Part C)			\$	1000.00
All Other Contributions (Part D)			\$	1000.00
TOTAL for the Reporting	Period	(3)	\$	2000.00
કિલ્મમાં ૧૯૩૧માં, ત્યાં ભાગમાં તેના ભાગમાં તેના પ્રતિવર્ણના મુક્તિ ત્યાં ભાગમાં છે.		A Commence of the Commence of		And the second s
TOTAL for the Reporting	Period	(4)	\$	0.00
Total Monetary Contributions and Receipts During this Reporting Period (Add an	d enter am	nount		
totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa			\$	2000.00

#### PART A

## **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

Name of Filing Committe	e or Candidate		Reporting Period					
		•	From:	To:				
			DATE		AMOUNT			
Full Name of Contributing C	Committee							
Mailing Address				*	0.00			
City	State	Zip Code (Plus 4)	1					

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
0.00

PAGE TOTAL

0.00

### PART B

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee	or Candidate	, ,	Reporting Period					
			From:	To:				
			DATE		AMOUNT			
Full Name of Contributor								
Mailing Address	•	•		\$	0.00			
City	State	Zip Code (Plus 4)						

## PART C Contributions Received From Political Committees

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candida	e of Filing Committee or Candidate			Reporting Period						
Friends of Bruce Castor, Inc.		:	From:	<u>10/22/2013</u> <b>To:</b>			11	/25/2013		
				DA	TE		A	MOUNT		
Full Name of Contributing Committee B AND B PAC										
Mailing Address 4075 LINGLESTO	WN RD PMB356					:	\$	1000.00		
City HARRISBURG .	State PA	<b>Zip Code</b> 171120	e (Plus 4)	11	25	2013				
								PAGE TOTAL		
Enter Grand Total of Part C on Sci	hedule I, Detail	ed Summary Pa	age, Sectio	on 3.		l	\$	1000.00		

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate			Rep	orting Per	riod		
Friends of Bruce Castor, Inc.			Froi	m:	10/22/2	013 To	o: 11/25/2013
				DA	\TE		AMOUNT
Full Name of Contributor Elmer W. Heinel				¥ (4)	(M.)2.		
Mailing 9 Prospect Hill Avenue Address	e				_		\$ 1000.00
City Summit	State NJ	Zip Code (Plus 07901	4)	11	6	2013	
Employer Name Self				Occupat	<b>ion</b> L	.obbyist	
Employer Mailing Address/Principal Plac Business	e of	City			State		Zip Code (Plus 4)
9 Prospect Hill Avenue		Summit			נא		17901
Enter Grand Total of Part C on Sche	dule I, Detailed Su	ımmary Page,	Section	on 3.			<b>PAGE TOTAL</b> \$ 1000.00

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee o	r Candidate		Repo	rting Peri	od			
			From	:		To:		
				D	ATE		AMOUNT	····
Full Name				i vra-	Asys			
Mailing Address		400-40					\$	0.00
City	State	Zip Code (	Plus 4)					
Receipt Description		I			J	<u> </u>		
Future County Tatal of Book E	an Cabadala I. Dataila	I Summanu Basa	Castia	- 4			 PAGE TO	TAL
Enter Grand Total of Part E	on schedule I, Detalled	a Summary Page,	Section	1 <b>-4.</b>			\$	0.00

#### SCHEDULE II

## **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting	Period	
Friends of Bruce Castor, Inc.	From:	10/22/2013 To:	11/25/2013
विक्रमास्मिन्द्राक्ष्यम् (राष्ट्राकृतस्य क्रमार्थनः विक्रमाः अक्षार्थन्ते । स्थानः स्थानस्य । सः स्थानस्य क्रमा	में भाग (अभारताहर <b>) वृ</b> त्तर	Brain Turk Communication	
TOTAL for the Reporting Pe	eriod (1)	, \$	0.00
e Maigre configuration on surface or the result of Automotific out with the	S. 18 S. S. San West and S.	State and the state of the stat	Succession of the Louisian Control
. TOTAL for the Reporting Pe	eriod (2)	, *	0.00
<b>SANTA</b> TI CANTANIA CA			
TOTAL for the Reporting Po	eriod (3	, \$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page,		<b>\$</b>	0.00

#### SCHEDULE II PART F

## **IN-KIND CONTRIBUTIONS RECEIVED**

**VALUE OF \$50.01 TO \$250.00** 

Name of Filing Committee or	me of Filing Committee or Candidate			Reporting Period					
			From:		To	<b>)</b> :			
				DATE		AMOUNT			
Full Name of Contributor			70						
Mailing Address					•	•	0.00		
City	State	Zip Code (Plus 4)							
Description of Contribution:			_1	<u>                                     </u>	<b>_</b>				
Enter Grand Total of Part	F on Schedule II, In-Kir	nd Contributions Deta	iled Sum	mary Page	),	PAGE TOTA	L		
Section 2.					\$		0.00		

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate	Reporting Period								
	From:	То:							
	DA	TE	AMOUNT						
Full Name of Contributor									
Mailing Address		\$	0.00						

Mailing Address							\$	0.00
City	State		Zip Code(Plus 4)	1				
Employer of Contributor	i	<del></del>		Оссі	ıpation	<u> </u>		
Employer Mailing Address/P Business	rincipal Place of	City	State		Zip Code(Plus 4)	Descri	ption of Con	ntribution
Enter Grand Total of Pa Summary Page, Section		, In-Kind	Contributions Deta	iled			PA	O.00

# STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate			Reporting Period				
			From		To:		
			D	ATE		AMOUNT	
To Whom Paid			10				
Mailing Address				1	\$	0.00	
City	State	Zip Code (Plus 4)	Description of Expenditure				
						PAGE TOTAL	
Enter Grand Total of Expe	nditures on Page 1, Re	eport Cover Page, Item l			\$	0.00	

# STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

Name of Filing Committee or Candidate			Reporting Period					
Friends of Bruce Castor, Inc.	From	: <u>10</u>	10/22/2013 <b>To</b> :			11/25/2013		
		. <u> </u>		DATE	-	Outs Bala	standing nce of Debt	
Name of Creditor Bruce L. Castor, Sr.						1 5 a		
Mailing Address 4640 Logan Court				21	2013	\$	13750.00	
<b>City</b> Schwenksville	State PA	<b>Zip Code (Plus 4)</b> 19473		Description of Debt  Loan to campaign committee in April 2004				
	·• · · · · · · · · · · · · · · · · · ·	DATE			Outstanding Balance of Debt			
Name of Creditor Diane S. Castor				1907 1207 <u>*</u>		15.		
Mailing Address 4640 Logan Court				21	2013	\$	18250.00	
City Schwenksville	State PA	Zip Code (Plus 4) 19473		Description of Debt  Loan to campaign committee in April 2004				
						PAGE TOTAL		
Enter Grand Total of Unpa	id Debts on Page 1	l, Report Cover Page, I	em G.			\$	32000.00	

#### BRUCE L. CASTOR, SR. 4640 Logan Court Schwenksville, PA 19473

November 6, 2013

Ross Weiss, Treasurer Friends of Bruce Castor, Inc. PO Box 800 West Conshohocken, PA 19428

RE: FRIENDS OF BRUCE CASTOR, INC. \$13,750 DEBT FORGIVENESS

Dear Mr. Weiss:

This letter is formal notice to you that I am forgiving \$13,750 of the loan I made to Friends of Bruce Castor, Inc. in April, 2004.

The remaining unpaid debt balance still owing is \$13,750.

Sincerely,

Bruce L. Castor, Sr.

cc: Bruce L. Castor, Jr.

#### DIANE S. CASTOR 4640 Logan Court Schwenksville, PA 19473

November 6, 2013

Ross Weiss, Treasurer Friends of Bruce Castor, Inc. PO Box 800 West Conshohocken, PA 19428

RE: FRIENDS OF BRUCE CASTOR, INC. \$18,250 DEBT FORGIVENESS

Dear Mr. Weiss:

This letter is formal notice to you that I am forgiving \$18,250 of the loan I made to Friends of Bruce Castor, Inc. in April, 2004.

The remaining unpaid debt balance still owing is \$18,250.

Sincerely, Dene S. Cartie

Diane S. Castor

cc: Bruce L. Castor, Jr.



November 26, 2013

#### **VIA UPS NEXT DAY AIR**

Ross Weiss

Direct Phone 610-941-2361 Direct Fax 877-295-6883

rweiss@cozen.com

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120

Re:

Friends of Bruce Castor, Inc.

Filer ID No. 2003023

Dear Sir/Madam:

Enclosed please find the signed and notarized Campaign Finance Report Cover Sheet (Affidavit) for the Campaign Committee, the Report for which was filed on-line.

Very truly yours,

COZEN O'CONNOR

Ross Weiss

. R₩ngd\_

Enclosure

CC:

Bureau of Elections, Montgomery County

Bruce L. Castor, Jr.

17271694.1