CAMPAIGN FINANCE REPORT

PAGE 1 OF (COVER PAGE)

| P11 - 14 - 4151 - 41 | (NOTE: Inis report mi | ist be clear and | legible. It | may be | typed or print | ed in | blue or | black in | k.) | | | |
|---|------------------------------|----------------------|---------------------|-------------|------------------------|--------------|-------------------|-------------------------|---------------------------------------|---|-------------|---------------------------|
| Filer Identificatio Number: | | | Report Filed By: | | CANDIDATE | 1. | COMM | ITTEE | 2. × | LOB | BYIST | 3. |
| Name of Filing Committee, Candidate or Lobbyist: HANES TO REGISTER OF WILL | | | | | 1110 | | <u> </u> | | <u></u> | <u>Lii</u> | 1 1 | l |
| Stroot Address | Street Address | | | | | | | | | | | |
| City: | ELKINS, PA | /\/\ \(\mathcal{E}\) | 1) | | State: | | | | | | | |
| 4 | ELKING, PA | 12K | | | PA | | Zip Cod | | 027 | 7 | | |
| TYPE OF REPORT | PRE-PRIMARY | 2ND FRIDA | | | DAY ST PRIMARY | 3. | AMENDA | | YES | | NO | X |
| (place X to | PRE-ELECTION 4. | 2NO FRIDA | - X | | DAY ST ELECTION | 6. | TERMIN. | | YES | | NO | × |
| the right of report type) | ANNUAL 7. REPORT | YEAR | | FILI | NG METHOD CHECK ONE | | PAPE | A | X | DISK | ETTE | |
| Name of Office Soug | | | ^ | | ATE OF ELECT | ION | District | Office | . 1 | Party | I Co | unty |
| MONTGO | omery com | | | 15/ m | D. DAY YEA | 1 | Number | Code | | Code | | ode |
| | clete of a | phans | Co. | ~7 1 | 1 5 201 | 3 | | (SEE IN | STRUC | TIONS | FOR C | ODES) |
| C | | HO. DAY Y | EAR | М | D. DAY YEA | | | OR OFF | ICE L | 8E 0 | NLY | 7.5.2 |
| Summary of R and Expenditur | es from: | 6 11 20 |)/3 T | 0 1 | 04 20 | | / | | | | | |
| A. Amount Brough | t Forward From Last Re | port | \$ | 46 | 044.78 | | | | | | | |
| B. Total Monetary | Contributions and Rece | pts (From Sche | edule i) \$ | | 250 - | - 1 | | | | Pro I | | i |
| C. Total Funds Ava | ailable (Sum of Lines A | and B) | \$ | | 894.78 | | | **- pp* | · · · · · · · · · · · · · · · · · · · | 13001 | | organi organi tilap |
| D. Total Expenditu | res (From Schedule III) | | \$ | 2 | 2 43 40 | | | () () | | ======================================= | ; | - H |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | \$ | 26 | 51 + 38 | | | 5.14. 1.12.1 | 얼음 | 23 | - | i ar Ing |
| F. Value of In-Kin | d Contributions Receive | d (From Sched | ule II) \$ | | | | | | | | | 4.8 |
| G. Unpaid Debts and Obligations (From Schedule IV) \$ | | | | | | | | | | ċ۶ | | **** |
| | | , | AFFIDAVIT | SECTIO | N | | | | | 437 | | , |
| PART J - If this is | s a Committee report. | treesurer sign l | nere. If th | is is a (| andidate repor | rt, can | didate si | gn here | L V. 4 | u Dyriti er | | gravit spill |
| i swear (or affirm) th correct and complete. | at this report, including th | attached schedu | ilės, on pape | r or com | outer diskette, are | to the | best of | my know | riedge | and be | lief tro | 16, |
| Sworn to and subscr | | | , | | Edward | . / | 2.0 | , | | | | |
| day o | e Detoler | | 13] | | | | Person Su | | | | | 1 |
| potter | nerra | NOTARIAL SE | AL . | | EDWAR | | المراجعة المراجعة | -h5 | Keport | | | |
| | SignaturKATHLI | EN M. ACOSTA, | Notary Publi | ic T | 7,- | Pr | inted Nam | ė | | | | - 1 |
| My commission exp | Mo. My Come | own-Boro./Mentgo | vember 30, 2 | 0 <u>14</u> | Area Code | | Ç | <u>っ から</u> ytime Te | lephon | 2/5 Numb | d per | |
| PART II _ If this is a report of a Candidate's Authorized Committee, candidate shall sign here. | | | | | | | | { | | | | |
| I swear (or affirm) the | at to the best of my know | edge and belief t | this political | committ | ee has not violati | nere. | provision | s of the | i jajdi | (je se je je | | |
| (P.L. 1333, No. 320) as Sworn to and subscr | amended. | | | | | , | p. 01.0 | J 01 (11E | ACC 0, | June | 3, 193 | ' |
| 2314 | Deletor : | | 13 | \vee | IMA | 7 | | | | | | |
| Yoth (M) | 0-X | | ' | - | Y | / Signatu | re of Can | didate | _ | | | [|
| Lamerik | Signature | | } | | , N. R. | ₩ <u>¢</u> | inted Nam | FNE | 5 | | | _ |
| My commission expi | 100 | -2014 YR. | _] | _2 | 15 | | 813 | -14 | ਲ | | | |
| NOTARIA | | 114. | | | Area Code | | Day | ytime Te | lephone | e Numb | er | |
| KATHLEEN M. ACO | | | | | | | | | | | | |

Jenkintown Boro., Montgomer Parlithent of State Bureau of Commissions, Elections and Legislation
My Commission Expires November 37 2014 ce Building Harrisburg, PA 17120-0029 (717) 787-5280

SCHEDULE I

PAGE 2 OF _____

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate HANES & Reporting Per ANIS From _ C | ol11/13 to 10/21/13 |
|--|------------------------|
| | |
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CON | TRIBUTOR TO BE SERVED. |
| TOTAL for the Reporting Period (1) | \$ |
| CONTROL TO ACT OF TO ACT OF TOTAL PART A AND PART OF | |
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ 250 |
| All Other Contributions (Part B) | \$ |
| TOTAL for the Reporting Period (2) | \$ 250. |
| | |
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ |
| All Other Contributions (Part D) | \$ |
| TOTAL for the Reporting Period (3) | \$ |
| | |
| 4 OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ET | C. (FROM PART E) |
| TOTAL for the Reporting Period (4) | \$ |
| | |
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report | \$ 250 — |

Reporting Period

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate HANES FOR Registe | ·- 0 | & wills | , | From | 611/12 | 3 To 10/2/13 |
|--|----------|---------------------------------------|----------|-----------|----------|--------------|
| 111.7-1 101 14-11/16 | | | | DATE | | AMOUNT |
| Full Name of Contributing Committee | | (24 = : | MO. | DAY | YEAR | |
| TAND M ASSOCIATE | 9 | PAC: | 7 | 12 | 7013 | \$ 250.— |
| TAND M AGGOCIATED Mailing Address 11 7 W DAZL ZD City | | | MO. | DAY | YEAR | \$ |
| MIDDLE 70N | State | 21p Code (Plus 4) 07748 - | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | |
| Mailing Address | | | MO. | DAY | YEAR | \$ |
| | | | | | | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | MO. | DAY | YEAR | |
| | | | | | | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | s |
| Mailing Address | <u> </u> | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | - |
| | | | | | | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | |
| | | _ | | | | \$ |
| Full Name of Contributing Committee | | · · · · · · · · · · · · · · · · · · · | MO. | DAY- | YEAR | \$ |
| Mailing Address | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | |
| | | | <u></u> | | | \$ |
| Full Name of Contributing Committee | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | <u></u> | MO. | DAY | YEAR | |
| Mailing Address | | | MO. | DAY | YEAR | \$ |
| | | | | | | \$ |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Sch | redule | I, Detailed Summa | ry Page | s, Sectio | on 2. | \$ 250. |
| | | | | | <u> </u> | |

Name of Filing Committee or Candidate

SCHEDULE III

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | | | | |
|--|--|--|--|--|--|--|
| Hanes for Register of Wills | Reporting Period | | | | | |
| J. V. 120(17/2) | From 6/11/13 To 10(21/13 | | | | | |
| To Whom Paid | Land In Section (Amount | | | | | |
| HORSHAM DEMOCRATIC COMMITTEE | MO. DAY YEAR Amount 6 19 13 \$ 100 - | | | | | |
| P.O BOX 691 | CON 1/2-180710N | | | | | |
| State Zip Code (Plus 4) PA 19044- | TO THE REAL PROPERTY OF THE PERTY OF THE PER | | | | | |
| To Whom Paid | | | | | | |
| Friends of JASON SALUG | MO. DAY YEAR Amount 6 19 13 \$ 100 - | | | | | |
| 210 MAPLIE STREAT | C6N 1218U710N | | | | | |
| Congnohacter PA 19478 | | | | | | |
| To Whom Paid FriENDS of Leslie Richaeis | MO. DAY YEAR Amount 6 25 13 \$ 100 - | | | | | |
| Mailing Address P.O. Box 241 | Description of Expenditure | | | | | |
| Abington State Zip Code (Plus 4) | CONTRIBUTION | | | | | |
| To Whom Paid | MO. DAY YEAR Amount | | | | | |
| MONICOMERY COUNTY Dem. Comm. | 6 25 13 \$ 750- | | | | | |
| P.O. BOX 857 | CONTRIBUTION | | | | | |
| NOTASTOWN, PA 19404 | | | | | | |
| To Whom Paid NA7/ONDVI(de/ Mailing Address | MO. DAY YEAR Amount 7 10 13 \$ 278-40 | | | | | |
| 448 Hill ST. STE 200 | Description of Expenditure e-mail Genices | | | | | |
| LOSANGLES State Zip Code (Plus 4) SA 90013- | | | | | | |
| To Whom Peld Friends of Shapiro/ Richards | MO. DAY YEAR Amount 7 12 13 \$ 40. — | | | | | |
| P.O BOX 241 | Description of Expenditure | | | | | |
| Abing tow State Zip Code (Plus 4) | | | | | | |
| To Whom Paid | MO. DAY YEAR Amount | | | | | |
| Mailing Address guneral First | 7 /6 (3 \$ (00 — | | | | | |
| City State Zip Code (Plus 4) | CONTRIBUTION | | | | | |
| West Point PA lauss | | | | | | |
| To Whom Paid Upper Marchand Democrate | MO. DAY YEAR Amount G 13 12 \$ 100 | | | | | |
| Mailing Address PD Box 210 | Description of Expenditife | | | | | |
| PU BOX 219 City State Zip Code (Plus 4) | CONTIBUTION | | | | | |
| Willow Grove PA 19090- | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Pa | PAGE TOTAL \$ 1568,40 | | | | | |

SCHEDULE III

STATEMENT OF EXPENDITURES

| | Reporting Period (- (- | | | | | |
|---|--|--|--|--|--|--|
| Name of Filing Committee or Candidate | | | | | | |
| HANES FOR REGISTER of Wills |) Prom | | | | | |
| | MD. DAY YEAR Amount | | | | | |
| JOANNE OLGZEWSKI | 9 14 13 \$ 50. | | | | | |
| Mailing Address 1538 BETHLEHEM PIKE | Description of Expenditure Te-embursement Gor | | | | | |
| City State Zip Code (Fius 4) | Jun AD | | | | | |
| Flour Zown PA 19031 - | | | | | | |
| To Whom Paid De MANG on the Pactu | 9 14 13 \$ 100 | | | | | |
| POYERS FO-D DEMOCRATIC Party Mailing Address | Description of Expenditure | | | | | |
| | CONTRIBUTION | | | | | |
| City State Zip Code (Plus 4) | | | | | | |
| | MO. DAY YEAR Amount | | | | | |
| To Whom Paid Friends of Jeanne Sog | a 21 13 \$ 100 - | | | | | |
| Mailing Address 76 S Bethlehem Pike | Description of Expenditure Convoriging trow | | | | | |
| City State Zip Code (Plus 4) | 1 | | | | | |
| Ambler 14 19002- | | | | | | |
| MONTGOMERY County Dev. Comm. | MO. DAY YEAR Amount 9 24 13 \$ /50 - | | | | | |
| Mailing Address | i beactiful or expenditure | | | | | |
| L P.D. Box 857 | CONTRIBUTION | | | | | |
| Norns Town State Zip Code (Plus 4) | | | | | | |
| To the second second | MO. DAY YEAR Amount | | | | | |
| Area H Democratic COMM. | 10 10 13 \$ 250 | | | | | |
| Mailing Address PO BOX 285 | Description of Expenditure COWI-150+0 N | | | | | |
| Worcheg for B State Zip Code (Plus 4) PA 19490- | | | | | | |
| | Amount | | | | | |
| Jenkin Town Democratics | 10 19 13 \$ 25. | | | | | |
| Mailing Address | Description of Expenditure | | | | | |
| 306 ROD MAN ST | CONTELLATION | | | | | |
| Jenkin rown State Zip Code (Plus 4) | | | | | | |
| To Whom Paid | MO. DAY YEAR Amount | | | | | |
| Mailing Address | Description of Expenditure | | | | | |
| | | | | | | |
| City State Zip Code (Plus 4) | | | | | | |
| To Whom Paid | MO. DAY YEAR Amount | | | | | |
| | \$ | | | | | |
| Mailing Address | Description of Expenditura | | | | | |
| City State Zip Code (Plus 4) | | | | | | |
| | Total Moral | | | | | |
| - A Daniel Course | PAGE TOTAL | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover I | Page, Item D. \$ 675.— | | | | | |