CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION	REPORT FILED CA		COMMITTEE	LOBBYIST	3.
UMBER	UN BERKET OF		, .		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST BRUCE HANES		<u></u>			
STREET ADDRESS 313 MAEVIN RD					
315 10/1000	STATE	ZIP G		·	
ELICING PARK,	PA		19027	ELECTION	N
TYPE OF REPORT NAME OF OFFICE SOUGHT BY CANDIDATE (CHECK ONE) NON TO OMERY COUNT	1	Dem.			EAR
PRE-PRIMARY	HO. DAY YEAR	,	FOR OFFICI	USE ONLY	
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30 DAY POST-PRIMARY CASH BALANCE AT END	¢		MONTER	EC -(
6TH TUESDAY PRE-ELECTION OF REPORTING PERIOD:	\$		G. CO	6 PM	CLIMATICS CLIMATICS CLIMATICS
2ND FRIDAY PRE-ELECTION 5. OUTSTANDING DEBTS OR LIABIL AT THE END OF REPORTING PER	ITIES		. PA	PH 12: 36	granda S
30 DAY POST-ELECTION X AMENDMENT YES	NO X			יט	
ANNUAL 7. TERMINATION YES REPORT YES	NO X		(aleb10	fer	
AF	IDAVIT SECTION				
PART I - If statement is filed on behalf of a <u>Political Committee or</u> If statement is filed on behalf of a <u>Candidate</u> , the Candid If statement is filed on behalf of a <u>Candidate</u> , the Candid	Candidates's Comm Jate must sign here.	<u>nittee</u> , the Tr	easurer must	sign her	e.
		G THE REPORTIN	IG PERIOD INDICATE	DABOVE DID	NOT
ISWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS C EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS	TO THE BEST OF MICHOWA	PER PEREF	TRUE, CORRECT AN	ID COMPLET	Ε.
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Attan Signature 20/3	-1).BRUCK	3 - 140	7 10	
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PART II - If statement is filedy Contratision Explore Market 20/3 Market 20/3 SIGNATURE NOTARIAL SEAL DONNA L. MURPHY, Notary Public Jenkintown Boro., Montgomery County Market 20/3 20/3 SIGNATURE SIGNATURE NOTARIAL SEAL Montgomery County County Signature Market 20/3 SIGNATURE NOTARIAL SEAL DONNA L. MURPHY, Notary Public Jenkintown Boro., Montgomery County Signature Market 20/3 Signature Signa	AREA CODE ed Committee, Cand	idate must s	D NAME 3 - 140 TIME TELEPHONE I ign here.	7 TU NUMBER	
PART II - If statement is filled Optimission Explose May 9, 2013 PART II - If statement is filled Optimission Explose May 9, 2013 PART II - If statement is filled Optimission Explose May 9, 2013 PART II - If statement is filled Optimission Explose May 9, 2013 PART II - If statement is filled Optimission Explose May 9, 2013 PART II - PART II - If statement is filled Optimission Explose May 9, 2013 PART II - PART III - PART II - PART II - PART II - PART II - PART II - PART	AREA CODE ed Committee, Cand	idate must s	D NAME 3 - 140 TIME TELEPHONE I ign here.	7 TU NUMBER	T OF
PART II - If statement is filedy Oortanission Explosed May 9, 2013 I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BEL JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	AREA CODE ed Committee, Cand	idate must s	IMARE NAME 3 - 140 TIME TELEPHONE I ign here. TED ANY PROVISIONS	7 TU NUMBER	T OF
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PART II - If statement is filed Contracts of the best of my knowledge and bel June 3, 1937 (P.L. 1333, No. 320) as amended. Sworn to and subscribed before me this	AREA CODE ed Committee, Cand	AND	IMARE NAME 3 - 140 TIME TELEPHONE I ign here. TED ANY PROVISIONS	7 TU NUMBER	T OF
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Department of State
Bureau of Commissions, Elections and Legislation
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Harrisburg, PA 17120-0029
(717) 787-5280