CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION		REPORT FILED		1	5
NUMBER NAME OF FILING COMMITTEE, CANDIDATE PRICE	BRYIST	CN BEHALE OF	CANDIDATE	COMMITTEE	LOBBY:ST
PHILIP	MANDAT	to IR			
STREET ADDRESS	FAIRWAY	DR			
TELFORD		STATE	21P C	8969	
(CHECK ONE)	FICE SOUGHT BY CANDIDATE	. ! !	PARTY	j	F ELECTION DAY YEAR
6TH TUESDAY MENT	COMERY COUNTY		<u></u>	FOR OFFIC	201 201
	S OF GRING G 9 /5	10 19 15	-		v.aa
30 DAY POST-PRIMARY	SH BALANCE AT END	<u> </u>			<u> </u>
6TH TUESDAY 4 OF	REPORTING PERIOD:	S			100
2ND ERIDAY 5 OU	ISTANDING DEBTS OR LIABIL THE END OF REPORTING PER		0>		2
30 DAY POST-ELECTION	AMENDMENT YES	NO /			- ';
ANNUAL REPORT	TERMINATION YES	NO			Č)
	AFF	IDAVIT SECTION	<u> </u>		
PART I - f statement is filed on behalf of statement is filed on behalf of statement is filed on behalf of	of a <u>Political Committee or l</u> of a <u>Candidate, the Candida</u>	Candidates's Commit ate must sign here.		surer must s	ign here.
I SWEAR (OR AFFIRM) THAT THE 43GRES EXCEED TWO HUNDRED AND FIFTY DOLU	ATE MEDE HIS OH USS RSEMENTS OF	11341 1-2 to 12441 to 257	THE RESIDENCE TO	ERIOD RADIONIED - TO DIRECTO AND	RECIZE DATINGT LOSS LETE
SWORN TO AND SUBSCRIBED BE	FORE ME THIS				
2/ DAY OF STA	ler 20/5	DIA TU	RE OF PERSON SI	JBMITTING REPO	₹Т
KAREN M. HECKMANIA	tery Public		PRINTED NA	14/2 ME	
East Norriton Two Montgor	Tensceunts 2-201	9 610	639	94360	
L LAPITOS M8	on 22, 2019 VR.	AREA CODE	DAYTIME	TELEPHONE NU	MBER
ART II - statement is filed on behalf o	f a <u>Candidate's Authorized</u>	Committee. Candida	te must sign	here.	
LSWEAR (OR 455 RM) THAT TO THE JUNE 3, 1937 (P.L. 1333, No. 1	SESTICE MY KNOWEDINE AND BEVER 320) AC AMENDED	THE POLITICAL COMPLETIBLE HE	C NOT WOLATED 4	ran espondicità en	THE NOTICE
SWORN TO AND SUBSCRIBED BE	FORE ME THIS	· · · · · · · · · · · · · · · · · · ·			w
DAY OF	20	\$	SIGNATURE OF CA	ANDIDATE	
SIGNA	fure		PRINTED NA	.ME	
MY COMMISSION EXPIRES		AREA CODE	5.47115	TELEPHONE NUN	

VIA U.S. Mail

Montgomery County Election Board One Montgomery Plaza, Suite 602 P.O. Box 311 Norristown, PA 19404-0311

RE: Philip Mandato Jr. Candidate Expense Report

Dear Sir/Madame:

Enclosed please find the 2015 2nd Friday Pre- Election Report for the period ending October 19, 2015, for the above referenced political committee. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

Enclosures

Michael B. Murray Treasurer

incerely yours,