

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Stephen A Tolbert Jr.</i>					
STREET ADDRESS <i>2439 Hillside Dr.</i>					
CITY <i>Jeffersonville</i>			STATE <i>PA</i>	ZIP CODE <i>16103</i>	
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY
1. 6TH TUESDAY PRE-PRIMARY		<i>Montgomery County Commissioner</i>		<i>46</i>	<i>R</i>
2. 2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD		DATE OF ELECTION	
3. 30 DAY POST-PRIMARY		MO. DAY YEAR TO MO. DAY YEAR		MO.	DAY
4. 6TH TUESDAY PRE-ELECTION		<i>6 9 15</i> TO <i>10 19 15</i>		<i>11</i>	<i>3</i>
5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/>		CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>		YEAR <i>15</i>	
6. 30 DAY POST-ELECTION		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>		FOR OFFICE USE ONLY	
7. ANNUAL REPORT		AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/>		RECEIVED 2015 FEB 21 10:51 AM	
		TERMINATION REPORT? YES NO <input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 2015

NOTARIAL SEAL
 WHITNEY ROBIN OAVIS
 Notary Public
 NORRISTOWN BORO., MONTGOMERY CNTY.
 MY COMMISSION EXPIRES FEB 25 2018

SIGNATURE OF PERSON SUBMITTING REPORT
Stephen A. Tolbert
 PRINTED NAME
 AREA CODE *610* DAYTIME TELEPHONE NUMBER *635-8292*

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20 _____

SIGNATURE _____

MY COMMISSION EXPIRES MO. DAY YR. _____

SIGNATURE OF CANDIDATE _____

PRINTED NAME _____

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____