Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

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Filer Identificati	ion						Filed 8	ly	Candid	late	1		Cc	m	ittee				7	Lobb	yist		
Number		A 41 .		(Mark X)				<u> </u>															
Name of Filing Committee, Candidate or Lobbyist						Friends of Walter Hofman, MD																	
Street Address						707 S Bowman Ave																	
City Merion Station					L			 .	State	PA		Zip Code		19066									
Type of Report (Place x under report type)									<u> </u>	Į.		,	<u></u>			1			•			·	
	-					th Ta-	ocday.	ے ج	nd Friday		30 P	ay Post	7.	Am-	أجند	S-c	2 اواء	امرادع اللا	انوا	Spec	ial 30	Day	
1-6 th Tuesday 2-2 nd Friday 3-3 Pre-Primary Pre-Primary Prim				* 1			Pre- Election		Pre- Election		Election		"	7- Annual		Special 2 ^{ne} Friday Pre-Election		7		-Elect	-		
]		Π]		X						1	-		1					
Date Of Election	<u> </u>		ļ -	Year		ar	<u></u>			A	mend	ment	-	_	<u>-!</u>	Ten	nina	tion			<u> </u>		
(MM/DD/YYYY)			11/3/	/15	'				2015		port					Rep							
Summary of Re	celpts a	and	From D	ate		T	o Date	•		T					For	Office	Usa	Only					
Expenditures			6/	9/15			1	0/19/	15		are spage sides.	ender au ber der eine der	. درسی هو	- 11	والوائد من		برجيس.	34/3	Time	rick)	With the second		
A. Amount Bro	ught Fo	rward F	rom Last	Report	t	\$:	3,309.	10	1										(~.)			
B. Total Moneta		ntributio	ens and Re	eceipts		\$		150.0		1								,		\$ 1 			
(From Schedule							- · · · · ·	150.0	U	1										C z			
C. Total Funds /						\$ 3,459.10											e.,	- Firiti					
(Sum of Lines A		<u> </u>				٠,													: ; 1	ე.ე 			
D. Total Expend (From Schedule						3,131.85											,-					*	
E. Ending Cash					-+	\$														2.4		ra L	
(Subtract Line C) from	Line C)											,										
F. Value of In-K	ind Cor		ons Recei	ved		\$				1								,		· **	•		
(From Schedule						_			-	4										-			
G. Unpaid Debt		Obligatio	ons			\$	≨	È:															
(From Schedule	14)								A fidavit	Section													
Part 1- If this is a	Commit	tee repo	rt, treasure	er sign h	nere.	If this	3 - A	-42	Z Loopet	candi	data ci	gn here.											
Part 1- If this is a I I swear (or affirm Sworn to and sub day of) that th	is report	, including	the atta	chec	sche	Ne d		is to th	epes	t of m	/ know	dge	nd b	elief 1	ruerce	rrec	and co	mplet	te.		······································	
Sworn to and sub	scribed	before m	e this		_		비병	. 8	B	Ŋ		() `	7	()	11	1.	()					
Dave day of	Ac	tobe		15			희폭충	[=	#	<u>X</u>	S	<u>س</u>	<u> </u>	<u> </u>	//	<u> </u>	<u>(X</u>	7					
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Julia	. /(<u>. ()</u>	ryer	in	7	i	≨ ¥	3 5.			>//	YIL E	_ <u>L</u>	rinte	d Nar	ue 1977	-14	1911	W.				
	Signatu	ле ``_, <i>()</i> _	K	3 71	C	1		3	ŧi.	_	. ~		,		ر ک	 ∩ ⊂		_					
My Commission e	expires_	(XVL)	<u> </u>	2.01	<u> </u>				<u>9</u>	<u> </u>					3C								
MO. DAY YR						Š	֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	52		Area	Code				Da	iytime	elep	попе М	umbe	El			
Part II- If this is a	report o	of a Cand	idate's Aut	thorized	d Con	nmitte	e, can	olidate	shall sign	here.													
I swear (or affirm) that to	the best	of my kno	wiedge	and	belief	this po	ditical	committe	e has	not vi	olated a	ny pr	ovisi	ons of	the Ac	t of J	une 3, 1	1937 ((P.L. 13	33, NO	0.320) as	
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320 amended.																							
Sworn to and subscribed before me this						\$	걸	ន្តន]		r. 4	900	1										
22 share October no 16						발 '중투하				V	, West												
day of 100 to 100 1					1					<u> </u>	Signature of Candidate												
Nate 1 aprilia					(<u></u>	WACTOSIPPATURE CANDIDATE TO THE												
Signature										,	Printed Name												
My Commission expires The 15 201					18					(6(D) 664-5954												
MO. DAY YR.						Area Code Daytime Telephone Number						ır.											
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			1 2		計																		

SCHEDULE I

Contributions and Receipts

Detailed Summary Page

Filer Identification Number		
Friends of Walter Hofman, MD		
1.Unitemized Contributions and Receipts-\$50.00 or Less per Contributor		
Total for the reporting period (1) \$	
	, ,	
2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)		
Contributions Received from Political Committees (Part A)	İ \$	_
All Other County of the County		
All Other Contributions (Part B)	\$	
Total for the reporting period (2)) \$	-
2 Contribution Of the Cont		
3. Contributions Over \$250.00 (From Part C and Part D)		(# 92 T.)
Contributions Received from Political Committees (Part C)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_
All Other Country is 100 and		
All Other Contributions (Part D)	\$	$\neg \neg$
Total for the reporting period (3)	5	
4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)		
The state of the s		
Total for the reporting period (4)	\$ 450	- ┩
Total Manager Control of the Control	150	1
Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report	\$	
Cover Page Item 8)	150	i

PART E

Other Receipts

REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

		Friends of Walter Hof	man, MD			
Full Name		Montgomery County	Young Democrats			<u></u>
House # 414	Stre	net Address Revere R	d		<u> </u>	
City		Lafayette Hills	Strates PA	Zip Code 19444	10/19/15	
Accelpt Description		Check from 2011 Nevi				
Full Name	j.	Friends of Brown/Land	dauer			
House # 540		Cowpath	Rd			
City		Hatfield	State PA	Zip Gs-H 19444	10/19/15 100	
Receipt Description		Check from 2011 Neve	er Negotiated			
Full Name	NV//7					
Nouse #		et Address	E-CASIUN-A			
Clay				Zip Césie	Samuel Comment	
Reseipt Description					Live Andrews	
Full Name	為在 發展					***
House #	l giλ y	et Address	Distance of the second	and different distributions of		
City			State			·
FCI Control	ni Bi					
House #	Stre	et Address	155 per 101 per 10 per 1	In the County of Plant State	MOVENING CONTROL OF THE PROPERTY OF THE PROPER	
					Sandanian S. S. Sandanian Sandanian Sandanian Sandanian Sandanian Sandanian Sandanian Sandanian Sandanian Sand	
Receipt Description						
	W. Ser. A.				Management of the second of th	
Disp.			**************************************			

Statement of Expenditures

Friends of Walter Hofman, MD

							Nanak M	4	
Lo Whom Pala	Sherry Marcus Milano					7/28	/15		131.85
House # 509	Bea	acon Hill Circle							
Plymouth Me	eeting	PA			19462	Domain Regist		eb Ho	sting
To Whom Pald	Sherry Marcus Milano					8/31	./15		3,000.00
House # 509		acon Hill Circle						计图题 特别	and the second
City Plymouth Me	eeting	PA		Zip. Carde	19462	Campaign Cor			
To Whom Paid						Date (Mile)			
House 8									
Chy.									
To Whom Peld									
House #									
City		Sec							
To Whom Pald								•	
House#	Street Address		.,					A A	
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House #	Street Address					Descriptio			
landa da la	<u> </u>	**S-1/4		715			outers a central line of const		
							America Discholar		36
	7000				Mo.				198 3
	NAME OF THE PARTY		-	107			Water project and the second	Carried and	4501
							ranto in transportante de 18		
House #									