

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | | | |
|--|------------------------------------|---------------------------|--------------|-------------------------------------|-------------------|--------------------------|------------------|--------------------------|------|
| FILER IDENTIFICATION NUMBER | 40396 | REPORT FILED ON BEHALF OF | CANDIDATE | <input checked="" type="checkbox"/> | COMMITTEE | <input type="checkbox"/> | LOBBYIST | <input type="checkbox"/> | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Bruce Castor | | | | | | | | | |
| STREET ADDRESS 679 Camp Wawa Road | | | | | | | | | |
| CITY Lauderach | | | STATE PA | | ZIP CODE 19450 | | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | | DISTRICT NO. | PARTY | | DATE OF ELECTION | | |
| | District Attorney | | | | Rep | | MO. | DAY | YEAR |
| | 6TH TUESDAY PRE-PRIMARY | 1. | | | | | 11 | 3 | 2015 |
| | 2ND FRIDAY PRE-PRIMARY | 2. | | | | | | | |
| | 30 DAY POST-PRIMARY | 3. | | | | | | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | | | | | | | |
| | 2ND FRIDAY PRE-ELECTION | 5. | | | | | | | |
| 30 DAY POST-ELECTION | 6. | | | | | | | | |
| ANNUAL REPORT | 7. | | | | | | | | |
| DATES OF REPORTING PERIOD | | | TO | | | FOR OFFICE USE ONLY | | | |
| MO. DAY YEAR | | | MO. DAY YEAR | | | | | | |
| 10 20 15 | | | 11 23 15 | | | | | | |
| CASH BALANCE AT END OF REPORTING PERIOD: | | | | \$ -0- | | | | | |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | | | \$ -0- | | | | | |
| AMENDMENT REPORT? | | YES | NO | X | | | | | |
| TERMINATION REPORT? | | YES | NO | X | | | | | |

AFFIDAVIT SECTION

PART I -
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

1 DAY OF September 2015

Beverly Green
 SIGNATURE

MY COMMISSION EXPIRES 6 22 2019
 MO. DAY YR.

Bruce L. Castor, Jr.
 SIGNATURE OF PERSON SUBMITTING REPORT

Bruce L. Castor, Jr.
 PRINTED NAME

610 285-7338
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____
 MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE DAYTIME TELEPHONE NUMBER



December 1, 2015

VIA UPS NEXT DAY AIR

Ross Weiss

Direct Phone 610-941-2361
Direct Fax 877-295-6883
rweiss@cozen.com

Department of State
Bureau of Commissions,
Elections and Legislation
210 North Office Building
Harrisburg, PA 17120

**Re: Bruce L. Castor, Jr.
Filer Identification No. 40396**

Dear Sir/Madam:

Enclosed please find the signed and notarized Campaign Finance Statement for Bruce L. Castor, Jr.

Very truly yours,

COZEN O'CONNOR

By: Ross Weiss

RW/ngd
Enclosure

cc: Bureau of Elections, Montgomery County
Bruce L. Castor, Jr.

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