CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION	- (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	REPORT FILED CANDIDATE	COMMITTEE LOBBYIST
NUMBER NAME OF FILING COMMITTEE, CANDID	ATE OR LOBBYIST	ON BEHALF OF	
Friends E-	Ann Thornburg	WUSS	
	a Drive		
Tt. Washi	ngton	STATE PA	19034 —
(CHECK ONE)	ME OF OFFICE SOUGHT BY CANDIDATE CLENK OF COURTS	DISTRICT NO. PARTY	DATE OF ELECTION MO. DAY YEAR 1/ 3 2015
6TH TUESDAY PRE-PRIMARY			FOR OFFICE USE ONLY
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD TO	12 31 2015	(C) (C) (T)
30 DAY POST-PRIMARY	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 5,602,12	
6TH TUESDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S	\$ 5,602.12 b: \$ 10,000.00	
2ND FRIDAY PRE-ELECTION	OUTSTANDING DEBTS OR LIABILITE AT THE END OF REPORTING PERIO	p: \$ [0,000.00	
30 DAY POST-ELECTION	AMENDMENT YES REPORT?	T'es	
ANNUAL REPORT	TERMINATION REPORT?	100	
***************************************	AFFID	AVIT SECTION	
If statement is filed on I If statement is filed on I I SWEAR (OR AFFIRM) THAT TH	pehalf of a Political Committee or Capehalf of a Candidate, the Candidate pehalf of a Contributing Lobbyist, the E AGGREGATE RECEIPTS OR DISBURSEMENTS OR LICENSIA.	e must sign here. E Lobbyist must sign here. ABILITIES INCURRED DURING THE REP	ORTING PERIOD INDICATED ABOVE DID NOT
	FTY DOLLARS (\$250.00) AND THIS REPORT IS, TO	THE BEST OF MY KNOWLEDGE AND BE	ELIEP, TRUE, CORRECT AND COMPLETE.
	RIBED BEFORE ME THIS 20	SIGNATURE OF PE	RSON SUBMITTING REPORT
	SIGNATURE	PR	INTED NAME
MY COMMISSION EXPIR	MO. DAY YR.	AREA CODE	DAYTIME TELEPHONE NUMBER
PART II - If statement is filed on t	pehalf of a <u>Candidate's Authorized C</u>	Committee, Candidate mus	st sign here.
i swear (or affirm) th June 3, 1937 (P.L. 1	HAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH 333, No. 320) AS AMENDED.	HIS POLITICAL COMMITTEE HAS NOT VI	OLATED ANY PROVISIONS OF THE ACT OF
15	RIBED BEFORE ME THIS	Clan Shorn	IRE OF CANDIDATE
DAY OF	2016	Hnn Ihorn	burg Weiss
164177196	COMMONWEALTH OF PENNSYLVAL	PR	INTED NAME
MY COMMISSION EXPIR	SIGNATURE NOTARIAL SEAL	215 (e)	13 049 C DAYTIME TELEPHONE NUMBER

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 • (717) 787-5280