## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILEH IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST	1
NAME OF FILING COMMITTEE, C	LIP MANDETO	JR.			<del></del>	
STREET ADDRESS	7 Fr. 20	7 73.				
	7 FAIRWAY DE,	STATE		ZIP CODE		
TEL	FURD	PA		1896	9 —	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	OISTRICT NO.	PARTY		E OF ELECTION	AR
6TH TUESDAY PRE-PRIMARY	Mostconsey count	y Canumic	尺EF	<del></del>	53 20	25
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD // 24 /5	10 12 31 15			THE USE ONE	
30 DAY POST-PRIMARY	CASH BALANCE AT END	\$ 0			[** . **] C	
6TH TUESDAY PRE-ELECTION	OF REPORTING PERIOD:  TOTAL AMOUNT OF FILER'S	\$ <u> </u>			<u></u>	
2ND FRIDAY PRE-ELECTION 5.	OUTSTANDING DEBTS OR LIABI AT THE END OF REPORTING PE		<b>&gt;</b> >		•	
30 DAY POST-ELECTION	AMENDMENT YES	NO /	······································			
ANNUAL REPORT	TERMINATION YES	NO /				
		FIDAVIT SECTION				
Statement is filed o Statement is filed o I SWEAR (OR AFFIRM) THA EACEST TWO HUNDRED AN	on behalf of a <u>Political Committee or</u> on behalf of a <u>Candidate</u> , the Candidan behalf of a <u>Contributing Lobbyist</u> , the aggregate generals or diselessments of efficients of Collars (\$250.00) and this report is	date must sign here, the Lobbyist must sign here.	ign h <b>ere</b> .	CITIC PERION (NIC.C.)	_	MY COMMISSION
SWORN TO AND SUI	January 2016	Signa Phi	TURE OF THE	EN SUBMITTING R	EPORT	EXP
MY COMMISSION EX	PIRES FELL 13 7015  MO. DAY YR.	4/0 AREA CODE	BRIN D	39 9436 avtime telephone	NUMBER	Feb. 13
ART II - statement is filed o	n behalf of a <u>Candidate's Authorize</u>	d Committee, Candid	date must	sign here.		2018
I SWEAR (OR AFFIRM JUNE 3, 1937 (P.L	) THAT TO THE SERT OF MY KNOWLEDGE AND SELF. $1333,\mathrm{No},320)$ AS AMENDED.	FITHIS FOUTIOAL COMMITTEE	HAS NOT YOU	ATEC 4NY PROVISION	E OF THE ACT OF	
SWORN TO AND SUE	SCRIBED BEFORE ME THIS		SIGNATURE	OF CANDIDATE		
DAY OF _	20					
***************************************	SIGNATURE		SKIN.	TED NAME		
MY COMMISSION EX	PIRES	AREA CODE	0/	AYTIME TELEPHONE	NUMBER	

Montgomery County Election Board One Montgomery Plaza, Suite 602 P.O. Box 311 Norristown, PA 19404-0311

RE: Philip Mandato Jr., Coroner Candidate, Expense Report

## Dear Sir/Madame:

Enclosed please find the 2015 Annual Report for the period ending December 31, 2015, for the above referenced Candidate. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

**Enclosures** 

Michael B. Murray Treasurer