

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Jason E Salus</b>							
STREET ADDRESS <b>2059 Wisteria Lane</b>							
CITY <b>La Fayette Hill</b>		STATE <b>PA</b>	ZIP CODE <b>19444</b>				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
	<b>Montgomery County Treasurer</b>			<b>DEM</b>	MO.	DAY	YEAR
	6TH TUESDAY PRE-PRIMARY	1.			<b>11</b>	<b>3</b>	<b>15</b>
	2ND FRIDAY PRE-PRIMARY	2.					
	30 DAY POST-PRIMARY	3.					
	6TH TUESDAY PRE-ELECTION	4.					
	2ND FRIDAY PRE-ELECTION	5.					
30 DAY POST-ELECTION	6.						
ANNUAL REPORT	7.						
		DATES OF REPORTING PERIOD				FOR OFFICE USE ONLY	
		MO.	DAY	YEAR	MO.	DAY	YEAR
		<b>11</b>	<b>24</b>	<b>15</b>	<b>12</b>	<b>31</b>	<b>15</b>
		CASH BALANCE AT END OF REPORTING PERIOD:		\$ <b>0</b>		RECEIVED 2016 FEB - 1 PM 3:04 OFFICE OF VOTER SERVICES MONTG. CO. PA	
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <b>0</b>			
		AMENDMENT REPORT?	YES	NO			
		TERMINATION REPORT?	YES	NO			

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**28<sup>th</sup>** DAY OF **January** 20**16**

**SoKunthea Thong**  
 COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 SoKunthea Thong, Notary Public  
 Upper Merion Twp., Montgomery County  
 My Commission Expires Oct. 27, 2017  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**Jason Evan Salus**  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**JASON EVAN SALUS**  
 PRINTED NAME

**267** **626-8040**  
 AREA CODE DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER

FRIENDS OF JASON SALUS

PO BOX 1214

NORRISTOWN, PA 19404

January 28, 2016

Department of State

Bureau of Commissions,

Elections and Legislation

210 North Office Building

Harrisburg, PA 17120-0029

Re: Campaign Finance Report

Friends of Jason Salus

Dear Filing Clerk,

Enclosed for filing are the following documents:

- 1) Annual Campaign Finance Report (Committee)
- 2) Annual Candidate Finance Report

Thank you for your attention to this matter. Please contact me with any questions or if additional action is require.

Kind regards,

By: Maura Buri

Maura Buri, Treasurer

Friends of Jason Salus

Enclosures

cc: Montgomery County Voter Services (with enclosures)

PO Box 311, Norristown, PA 19404-0311