

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Nancy J. Becker</i>						
STREET ADDRESS <i>1798 MEADOW GLEN DR.</i>						
CITY <i>LANSDALE</i>		STATE <i>PA</i>	ZIP CODE <i>19446-</i>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>RECORDER OF DEEDS</i>		DISTRICT NO.	PARTY <i>REP</i>	DATE OF ELECTION	
	6TH TUESDAY PRE-PRIMARY	1			MO. <i>04</i>	DAY <i>26</i> YEAR <i>2016</i>
	2ND FRIDAY PRE-PRIMARY	2			FOR OFFICE USE ONLY	
	30 DAY POST-PRIMARY	3	DATES OF REPORTING PERIOD		OFFICE OF VOTER SERVICES HARRISBURG, PA 2016 MAR 11 AM 11:19	
	6TH TUESDAY PRE-ELECTION	4	MO. DAY YEAR	MO. DAY YEAR		
	2ND FRIDAY PRE-ELECTION	5	<i>12 31 15</i>	<i>03 07 16</i>		
	30 DAY POST-ELECTION	6	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>- 0 -</i>			
ANNUAL REPORT	7	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>- 0 -</i>				
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>		
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
8th DAY OF *MARCH* 2016

SIGNATURE OF PERSON SUBMITTING REPORT
Nancy J. Becker
 PRINTED NAME
Nancy J. Becker

MY COMMISSION EXPIRES
 AREA CODE *215* DAYTIME TELEPHONE NUMBER *368 5940*

NOTARIAL SEAL
 Edward W. N. Smith, Notary Public
 Hatfield Bor. Montgomery County
 My commission expires May 27, 2019

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

SIGNATURE OF CANDIDATE

PRINTED NAME

SIGNATURE

MY COMMISSION EXPIRES
 MO. DAY YR. AREA CODE DAYTIME TELEPHONE NUMBER