## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|   |  |  |   | 1                 |   | <del></del>            |  |
|---|--|--|---|-------------------|---|------------------------|--|
| FILER IDENTIFICATION<br>NUMBER  |  |  | REPORT FILED<br>ON BEHALF OF            | CANDIDATE         | COMMITTEE   | LOBBYIST               |  |
| NAME OF FILING COMMITTEE  | , CANDIDATE OR LOBBYIST  WDS OF T  | R. PHIL  | _                                       |                   |   |                        |  |
| STREET ADDRESS  | <u> </u>   |  |   |                   |   |                        |  |
| 607   | MAIRWAY  | DR   |   |                   |   |                        |  |
| TEL   | FORD (   |  | STATE PA                                | ZIP               | 18769 -   |                        |  |
| TYPE OF REPORT<br>(CHECK ONE)   | NAME OF OFFICE SOUGHT B  | 1  | DISTRICT NO.                            | REP               |   | F ELECTION<br>DAY YEAR |  |
| 6TH TUESDAY PRE-PRIMARY   | MONTGOMEN  | 1 COUNTY CO  |   |                   |   | 3 2015<br>E USE ONLY   |  |
| 2ND FRIDAY<br>PRE-PRIMARY   | DATES OF REPORTING PERIOD /  | 24 15 to   | 12 31 15                                |                   | NOTE OF THE OWNER OWNER OF THE OWNER | r 7                    |  |
| 30 DAY<br>POST-PRIMARY  | 4 [  | CASH BALANCE AT END OF REPORTING PERIOD:  **TOTAL AMOUNT OF FILER'S**                              |   |                   |   |                        |  |
| 6TH TUESDAY PRE-ELECTION  |  |  |   |                   |   |                        |  |
| 2ND FRIDAY<br>PRE-ELECTION  | OUTSTANDING  | OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$                                |   |                   |   |                        |  |
| 30 DAY<br>POST-ELECTION   |  | MENDMENT YES   | NO /                                    |                   |   | (                      |  |
| ANNUAL REPORT   |  | RMINATION YES  | NO ~                                    |                   |   |                        |  |
|   |  | AFFID  | AVIT SECTION                            |                   |   |                        |  |
| If statement is filed<br>If statement is filed<br>I SWEAR (OR AFFIRM) T<br>EXCEED TWO HUNDRED | d on behalf of a <u>Political</u> on behalf of a <u>Candid</u> on behalf of a <u>Contrib</u> HAT THE AGGREGATE RECEIPTS AND FIFTY DOLLARS (\$250.00  | date, the Candidate<br>buting Lobbyist, the<br>OR DISBURSEMENTS OR LIA<br>) AND THIS REPORT IS. TO | must sign here. Lobbyist must s         | ign here.         | PERIOD INDICATED  | ABOVE DID NOT          |  |
| ALCOMA R  | SUBSCRIBED BEFORE ME THIS  | 20/6   |   | TURE OF PERSON    | SUBMITTING REPOR  | 77                     |  |
| Foot Notition Two   | DITON NOTERY PURPLY CONTROL OF THE PURPLY CO | 33-2019<br>VR.   | MICH<br>W 610<br>AREA CODE              | PRINTED  S  DAYTI | 9-870   | MBER                   |  |
| PART II -<br>f statement is filed   | on behalf of a <u>Candio</u>   | late's Authorized C  | ommittee, Candi                         |                   |   |                        |  |
| I SWEAR (OR AFF   | RM) THAT TO THE BEST OF MY P<br>P.L. 1333, No. 320) as amen  | KNOWLEDGE AND BELIEF TH  |   |                   |   | F THE ACT OF           |  |
| SWORN TO AND  | SUBSORIBED BEFORE ME THIS  | <b>.</b>   | *************************************** |                   | ///   |                        |  |
| OS DANG   | MALSEAL MIN  | 20/6   | PHI                                     | SIGNATURE OF      | MANDA   | eto                    |  |
| East Norriton Two   | Montgomeny County  | y we   | - 61D                                   | PRINTED / 7       | 9-94 3  | · (                    |  |

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

AREA CODE