

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed **\$250.00** during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE ¹	COMMITTEE ² <input checked="" type="checkbox"/>	LOBBYIST ³					
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Sheriff Russell J Bono</i>										
STREET ADDRESS <i>40 E. Main St</i>										
CITY <i>Norristown</i>		STATE <i>PA</i>	ZIP CODE <i>19403</i>							
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION						
				MO.	DAY	YEAR				
6TH TUESDAY PRE-PRIMARY	<i>Sheriff of Montgomery County</i>	<i>43</i>	<i>R</i>	<i>11</i>	<i>3</i>	<i>15</i>				
2ND FRIDAY PRE-PRIMARY				DATES OF REPORTING PERIOD						
30 DAY POST-PRIMARY				MO.	DAY	YEAR	TO	MO.	DAY	YEAR
6TH TUESDAY PRE-ELECTION				<i>11</i>	<i>25</i>	<i>15</i>		<i>12</i>	<i>31</i>	<i>15</i>
2ND FRIDAY PRE-ELECTION				CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>71,600⁰⁰</i></u>						
30 DAY POST-ELECTION				TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>0</i></u>						
ANNUAL REPORT <input checked="" type="checkbox"/>				AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>		
	TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>					
FOR OFFICE USE ONLY										

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS *13* DAY OF *JANUARY* 20*15*

[Signature]
 SIGNATURE OF PERSON SUBMITTING REPORT

SCHECER
 PRINTED NAME

610 *275-2110*
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL
 WHITNEY ROBIN DAVIS
 Notary Public
 NORRISTOWN BORO, MONTGOMERY CNTY
 My Commission Expires Feb 26, 2018

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS *13* DAY OF *JANUARY* 20*15*

[Signature]
 SIGNATURE OF CANDIDATE

Russell J. Bono
 PRINTED NAME

610 *637-3490*
 AREA CODE DAYTIME TELEPHONE NUMBER

NOTARIAL SEAL
 WHITNEY ROBIN DAVIS
 Notary Public
 NORRISTOWN BORO, MONTGOMERY CNTY
 My Commission Expires Feb 26, 2018