

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Russell J. Bono</i>							
STREET ADDRESS <i>3246 Hager Rd.</i>							
CITY <i>East Norriton</i>			STATE <i>PA</i>	ZIP CODE <i>19403</i>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
	<i>Sheriff of Montgomery County</i>		<i>46</i>	<i>R</i>	MO.	DAY	YEAR
	6TH TUESDAY PRE-PRIMARY				<i>11</i>	<i>3</i>	<i>15</i>
	2ND FRIDAY PRE-PRIMARY				FOR OFFICE USE ONLY		
	30 DAY POST-PRIMARY						
	6TH TUESDAY PRE-ELECTION						
	2ND FRIDAY PRE-ELECTION						
30 DAY POST-ELECTION							
ANNUAL REPORT <input checked="" type="checkbox"/>							
DATES OF REPORTING PERIOD							
MO. DAY YEAR		TO		MO. DAY YEAR			
<i>11 29 15</i>				<i>12 31 15</i>			
CASH BALANCE AT END OF REPORTING PERIOD:				\$ <u>0</u>			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$ <u>0</u>			
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>			
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF <i>WINTER</i> 20 <i>16</i> NOTARY PUBLIC NORRISTOWN 5000 - MONTGOMERY CNTY My Commission Expires <i>Feb 28, 2018</i> MO. DAY YR.	SIGNATURE OF PERSON SUBMITTING REPORT <i>Russell J. Bono</i> PRINTED NAME AREA CODE <i>610</i> DAYTIME TELEPHONE NUMBER <i>637-3490</i>
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PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER _____