

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| | | | | |
|---|--|--|------------------------------------|-------------------------------------|
| FILER IDENTIFICATION NUMBER | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Ann Thornburg Weiss</i> | | | | |
| STREET ADDRESS <i>1100 Donna Drive</i> | | | | |
| CITY <i>Ft. Washington</i> | STATE <i>PA</i> | ZIP CODE <i>19034 -</i> | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE <i>Clerk of Courts</i> | DISTRICT NO. | PARTY <i>DEM</i> | |
| | DATE OF ELECTION | FOR OFFICE USE ONLY | | |
| | 6TH TUESDAY PRE-PRIMARY | MO. | DAY | YEAR |
| | 2ND FRIDAY PRE-PRIMARY | DATES OF REPORTING PERIOD | | |
| | 30 DAY POST-PRIMARY | MO. | DAY | YEAR |
| | 6TH TUESDAY PRE-ELECTION | CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i> | | |
| | 2ND FRIDAY PRE-ELECTION | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i> | | |
| 30 DAY POST-ELECTION | AMENDMENT REPORT? | YES | NO | <input checked="" type="checkbox"/> |
| ANNUAL REPORT <input checked="" type="checkbox"/> | TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

RECEIVED
 2017 JAN 31 PM 12:58
 OFFICE OF
 VOTER SERVICES
 MONTG. COUNTY

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE RECEIPTS, EXPENDITURES OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

NOTARIAL SEAL
 ANNE WOLFE, Notary Public
 Upper Dublin Twp., Montgomery County
 My Commission Expires December 1, 2020

SWORN TO AND SUBSCRIBED BY THIS
 1 *Ann Thornburg Weiss* 2017
 SIGNATURE OF PERSON SUBMITTING REPORT
 Ann Thornburg Weiss
 PRINTED NAME
 215 582-2889
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 12 1 2020
 MO. DAY YR.

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THE RECEIPTS, EXPENDITURES OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

NOTARIAL SEAL
 ANNE WOLFE, Notary Public
 Upper Dublin Twp., Montgomery County
 My Commission Expires December 1, 2020

SWORN TO AND SUBSCRIBED BY THIS
 31 DAY OF January
 SIGNATURE OF CANDIDATE
 PRINTED NAME
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 12 1 2020
 MO. DAY YR.