

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Antonia Scarpicco</i>																									
STREET ADDRESS <i>506 Bow Lane</i>																									
CITY <i>Gilbertsville</i>		STATE <i>PA</i>	ZIP CODE <i>19525</i>																						
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE <i>Coroner</i>		DISTRICT NO. <i>07H</i>	PARTY <i>REP</i>																				
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		DATES OF REPORTING PERIOD <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>04</td> <td>02</td> <td>19</td> <td></td> <td>05</td> <td>06</td> <td>19</td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	04	02	19		05	06	19	DATE OF ELECTION <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>05</td> <td>21</td> <td>2019</td> </tr> </table>		MO.	DAY	YEAR	05	21	2019
MO.	DAY	YEAR	TO	MO.	DAY	YEAR																			
04	02	19		05	06	19																			
MO.	DAY	YEAR																							
05	21	2019																							
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0.00</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0.00</u>		FOR OFFICE USE ONLY RECEIVED 2019 MAY -6 PM 12:54 OFFICE OF VOTER SERVICES MONTG. CO. PA																					
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																							

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

SIGNATURE OF PERSON SUBMITTING REPORT
Antonia Scarpicco
 PRINTED NAME
Antonia Scarpicco
 AREA CODE 239 DAYTIME TELEPHONE NUMBER 287-4652

James Courtland Saring, Notary Public, Montg. County
 Whitpain Twp., PA
 My Commission Expires March 29, 2021
 SIGNATURE
James Courtland Saring
 MY COMMISSION EXPIRES 3 22 2021
 MO. DAY YR.

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____

SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE _____ DAYTIME TELEPHONE NUMBER _____

SIGNATURE

 MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____